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"If You Let The People Know, They Can Act Intelligently"

INDIANA EDITION

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Vol. 8—No. 24

## IHC to Offer Reward For Cemetery Vandals

A decision to offer a suitable reward for the apprehension of the vandals who desecrated the Indianapolis Hebrew Congregation cemetery last week was reached by a sub-committee of the congregation.

The committee, meeting with the congregation's vice president

Dr. Ebner Blatt, left the amount to be determined later. It was decided also to repair the fences and gates of the cemetery, and to install locks on the gates.

A squad car makes the rounds of the cemetery every twenty minutes, and detectives have been tracking down all possible leads.

Rabbi Maurice Goldblatt discussed the vandalism with Mayor Clark, who expressed his horror and indignation.

Rabbi Goldblatt told The Post that the matter of what action to take as far as the Jewish community is concerned has been placed in the hands of the Indianapolis Jewish Community Relations Council, headed by David Sawyer. The fact finding committee of the Council will decide whether to bring the vandalism to the attention of the public through the general press and whether to announce the offer of a reward for the apprehension of the culprits.

Charles Kaufman is chairman of the fact finding committee.

## UH Congregation Sponsors GI Supper

The United Hebrew Congregation will sponsor the Servicemen's supper at 6 p.m., Feb. 15 at Kirshbaum Center.

The chairman is Mrs. I Marcus assisted by Mrs. Jennie Dralzer, Mrs. I. Solomon, Mrs. Harry Stein, Mrs. Morris Stein, Mrs. J. Dichner, Mrs. H. Aronstram.

## AJC OFFICIAL TO ADDRESS ANNUAL DINNER FEB. 23

Zachariah Shuster, director of the European office of the American Jewish Committee, will be the guest speaker at the annual dinner meeting of the Indianapolis Chapter of the American Jewish Committee at 6:30 p. m. Monday, Feb. 23, at the Broadmoor Country club.



ZACHARIAH SHUSTER  
Guest Speaker

Shuster returned to the United States following the recent anti-Semitic Czech trials and purges in order to confer with Jewish leaders on the plight of Jews behind the Iron Curtain. In the midst of the widening Soviet attack on Jews, he played a leading role in focusing world attention on the falsity and the sinister implications of the trials.

He provided documentation to world Jewish leaders to prove that former Czech premier Rudolph Slansky and other defendants have severely persecuted Zionists and other Jews and that they had driven their religious, cultural and welfare organizations out of existence. He was among the very first to point out that the trials were a clear attempt to use Jews as scapegoats for the failures of the Communist-controlled regime and at that time warned and predicted that more harsh persecutions against Jews in Czechoslovakia and other satellite countries were were certain to follow.

Shuster has been a frequent contributor of English, Hebrew and Yiddish articles in such publications as "Commentary," "The Menorah Journal," "The Contemporary Jewish Record," the Hebrew "Hadoar" and others. He was a staff writer of "The Day," conducting the influential Yiddish column "In Pintl Arain" (On The Target).

Reservations for this annual event may be made by calling Mrs. Marc Frank, BR. 3201; Mrs. Richard Glasser, BR 9760; or Mrs. Allan Kahn; HU 8997.

Walter Dichtenstein is chairman of the Indianapolis Chapter of the American Jewish Committee. Other officers are Allen W. Kahn, Richard Glasser, Vice-Chairmen, and Herbert Falender, Secretary-Treasurer.

## PROMOTE HARMONY

### Cantor Glass and Goldman Appear in Interfaith Program

Walter Goldmann, musical director at Temple Beth-El Zedeck and Cantor Myro Glass will be featured in a program of Jewish music under the auspices of the Human Relations Committee of the Indianapolis Council of Church Women at 1 p. m. on Monday, Feb. 16.



WALTER GOLDMAN  
Interfaith Harmonizer

Goldman and Cantor Glass will present a talk and musical demonstration of liturgical and other religious music in connection with a program arranged to promote better interfaith understanding.

The program will be held at the Bethel AME church.

Protestant music will be discussed by R. D. Whittington of the Jordan Conservatory of Music and the Fellowship Choir of the Council of Church Women will present a number of selections. Roman Catholic music will be presented by Elmer Steffen of the SS Peter and Paul Cathedral.

An invitation has been extended to Jewish women to attend this interfaith meeting.

## CH Sisterhood Plans Sweetheart Dance

Plans for the third annual Sweetheart dance, to be given by the Sisterhood of the CHC, on Saturday, Feb. 14, in the Lincoln hotel Travertine room, have been completed, according to Mrs. Bernard B. Lederman, chairman of the dance committee.

Music will be provided by George Freije and his orchestra. Proceeds of the dance, will be used to furnish the Sunday school of the Central Hebrew Congregation, with much needed equipment.

For tickets, contact Mrs. Bernard Lederman, BL. 3360 or Mrs. Maurice Levin, WI. 2143.

## JUST AROUND THE CORNER

### Purim Ball Preparations Swing Into High Gear

With the 38th Annual Purim Ball just around the corner, Sunday, Feb. 22, the next week will see a flurry of preparatory activity.

Mrs. Robert Cantor, Purim Ball chairman, and the general arrangements committee will meet at 1:15 p. m., Monday, Feb. 16, at the home of Mrs. Abe Miller. The committee members will present their reports at this meeting.

Mrs. Cantor has issued a reminder that anyone who purchases a Gold Ticket on or before Feb. 16 will be listed as a patron in the program book. The tickets may be purchased from any committee member, or by phoning WA 9663 or WA 4551.

#### ARRANGE FOR TABLES

Mrs. Ben Prince, reservation chairman, and her committee are busy arranging for tables. They are employing the principle of first come, first served in assigning choice spots.

Rehearsals are being stepped up for the four act show planned for the Murat Temple affair. Mrs. Oscar Zaft, director, and Dan Kasie, accompanist, are putting the cast of children, teenagers, and adults through their paces.

The four act show will depict the celebration of Purim and its customs in other lands. The principals will be outfitted in colorful costumes in keeping with Purim traditions.

#### ASSIST SHOW

Among those assisting with the show arrangements are: Mesdames Morris Peril, Sam Dock, and Adrian Weisman, wardrobe committee; Mesdames Leo Klausner, Abe Meyer, Alex Katz, Dave

(Continued on page 24)

## Education Auxiliary Sets Board Meeting

The Jewish Education Auxiliary will hold a board meeting at 2 p.m., Monday, Feb. 16, at the home of Mrs. A. J. Miller following the Purim Ball meeting.



## Hoping to Wow 'em at the Purim Ball

Judy Paller and Melvin Cantor cast approving eyes on the costumes of Mona Gale Solinsky and Fred Rice who are hoping their performances in the Purim show will please the crowds expected at the 38th annual Purim Ball.

The Purim Ball, slated for Sunday, Feb. 22, at Murat temple, is sponsored by the JEA auxiliary.

## Pioneer Women Meet To Plan Annual Dinner

Pioneer Women will meet at 1 p.m., Monday, Feb. 16, at the Union Federal bldg., to discuss plans for the anniversary dinner.

The dinner will be held at 6 p.m., Sunday, March 15, at Central Hebrew congregation.

The business part of the meeting will also hear Mrs. Sam Alpert report on the convention she recently attended in New York city.

A Purim social will follow the business meeting. Hostesses are Mesdames Jack Caine, Samuel Eshowsky, and George Sorkin.

Members are requested to bring a gift for a child in Israel. School or layette supplies are most urgently needed.

The universe is but one great city, full of beloved ones, divine and human, by nature endeared to each other.

—Epictetus



## Marcus Furstenberg, 70, Dies in Hospital

Marcus Furstenberg, 70, watchmaker and jeweler here for 40 years, died Monday in St. Vincent's hospital.

Mr. Furstenberg came to the United States from Calmar, Sweden, in 1907. He moved to Indianapolis from Waltham, Mass., in 1913.

He was an honorary director of the Indianapolis Jewish Welfare Federation, a member of the Indianapolis Hebrew Congregation, Kirshbaum Center, B'nai B'rith Lodge, American Jewish Committee, the Athenaeum and the Indianapolis Maennerchor.

Funeral services were held Wednesday in the Aaron-Reuben Funeral Home, Rabbi Maurice Goldblatt of the Indianapolis Hebrew Congregation officiating. Burial was in the Indianapolis Hebrew Congregation cemetery.

Survivors are the widow, Mrs. Dina Furstenberg; a daughter, Mrs. Walter B. Lichtenstein, Indianapolis; a son, Dr. Frank Furstenberg, Baltimore; three brothers, Aaron Furstenberg, Ravena, O.; Sigge Furstenberg, Calmar, Sweden, and Wulff Furstenberg, Stockholm; a sister, Mrs. Rheal Phoren, Stockholm.

## Mrs. Minnie Segal, 46, Dies at Home

Mrs. Minnie Segal, 46, died Monday in her home.

She was the wife of Thomas Segal, co-owner of Segal Brothers Grocery.

Mrs. Segal was a member of Temple Beth-El, Beth-El Sisterhood, Shaare Tefilla Congregation, Hadassah and Jewish Education Association.

Funeral arrangements were made by Aaron-Ruben Funeral Home. Burial was in Shaare Tefilla cemetery.

Also surviving are a son, Pfc. Leon S. Segal, in Korea; three sisters, Mrs. Sarah Bloom and Mrs. Lena Rudy, both of Indianapolis; Mrs. Gertrude Hollander, Hartford City, and a brother, Harry Penish, Glendale, Cal.

## Jacob Sagalowsky Succumbs at 88

Jacob Sagalowsky, 88, retired scrap metal dealer, died in his home after an illness of about a year.

Mr. Sagalowsky came to Indianapolis 72 years ago from his native Ludwinowa, Lithuania, with his father, the late Harris Sagalowsky.

He was a member of Central Hebrew Congregation and Shaare Tefilla Synagogue.

Funeral services were held Sunday in Aaron-Ruben Funeral Home. Burial was in Shaare Tefilla Cemetery.

Surviving are six sons, Bennett E., Maurice, David, Meyer, Benjamin H. and Julius Sagalowsky; three daughters, Miss Minnie Sagalowsky, Mrs. Reva Sherman and Mrs. Sarah Gelman, all of Indianapolis, and five grandchildren.

## BLICKSTEIN RESIGNATION SHOCKS COMMUNITY

The sudden resignation of Lester Blickstein, manager for Indiana for the American Financial and Development Corporation for Israel, sponsors of the sale of Israel bonds, came as a shock to the community this week.

The announcement of his successor, Charles I. Scher, of Atlanta, gave the first inkling of Blickstein's resignation.

Scher assumed his duties here Tuesday, following his arrival from Atlanta, where he has been stationed by the AFDCI for the past eight months. He was bond manager for the states of Georgia and South Carolina.

Blickstein came here from Seattle, Wash., where he was considered one of the most promising of the younger managers in the bond organization. He had previously been head of the Denver, Colo., bond office. He conducted the successful dinner meeting in honor of Ike Wolf last November and headed the BIG Day sales on Dec. 14.

No reason was given for his resignation.

## Nancy Regenstreif To Be Bas Mitzvah of Feb. 21

Mr. and Mrs. Nathan Regenstreif announce the bas mitzvah of their daughter, Nancy, Feb. 21, at Beth El temple.

All friends and relatives are cordially invited to attend the Kiddush immediately following the services.

## Kroot Announces Lounge Opening

Sam Kroot, president of the Jewish Community Center Association announced this week the opening of the Adult lounge at Kirshbaum center.

The lounge and TV room on the first floor of the Center has just been refurbished with all new chairs, sofas, lamps and tables. It will be available for Young Adults and Adults only, and will provide a place in the building for quiet relaxation or reading of magazines. Members and friends are invited to see the new lounge and make use of it.

The shower rooms and locker rooms have also been repainted

## Workman's Circle Honors Mrs. Kollinger

The Workmen's Circle branch will honor Mrs. Dora Kollinger with a farewell dinner at 6 p.m., Sunday, Feb. 15.

Mrs. Kollinger and family are leaving during the latter part of this month for Los Angeles, Cal.

Mrs. Kollinger and her late husband became members of the Workmen's circle 48 years ago, two years after their arrival in Indianapolis. She hopes to resume her work with the organization in California.

She has also been a long time member of the South Side Hadasah Sewing group.

and opened for use this week. This will provide a clean attractive area for Center members to use during the gym activities.

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—Edward Markham

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—Lamartine

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### IHC Round Table Group To Explore Jewish Life

Do you have a question about Judaism?

Your chance to get an answer may be at the next meeting of Indianapolis Hebrew Congregation's new coffee hour discussion group set for 10:45 a. m., Sunday, Feb. 15, at the Temple.

Rabbi Maurice Goldblatt will conduct the informal round table every first and third Sunday of each month. Meetings held at the beginning of the month will be at Kirshbaum center, those in the latter part, at the Temple.

Rabbi Goldblatt will answer and discuss with members of the group, all questions pertaining to Jewish history, tradition, laws, and folklore. The meetings will be open to the adult public.

### Jr. Hadassah to Hold "Queen of Hearts" Ball

Junior Hadassah has completed and contributes to the Jewish National Fund and needy Jewish charities.

Tickets can be purchased either at the door or from members of the dance committee at \$3 per couple. Ann Schuman and Myrna Kaplan are co-chairmen.

Billy Moore and his orchestra will provide the music. Proceeds of the dance will go into the fund raising campaign of the group. Junior Hadassah supports a child in the children's villages at Meier Shefeyah, Israel.

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### Councilletes Plan Valentine Dance

The Councillette Valentine Dance will be held at the Rainbow room of the Severin hotel from 9 to 12 midnight on Feb. 14. The cost is \$2.40 per couple. The music will be provided by Harold Granowsky and his orchestra.

The main event of the evening will be the crowning of Mr. Cupid. The boys competing are Dick Morgan of Sigma Alpha Mu; Mike Rosen of the POK Club; Skippy Sandler of AZA; and Gibby Younger SWANK Club.

Joan Koor and Elaine Bassler are the co-chairmen for the dance. Judy Rammelsberg is in charge of publicity. Jill Garland and Elaine Broody are co-chairman of decoration and Elaine Reinschreiber is chairman of the tickets committee.

To one in whom love dwells, all the world are brothers.

—Buddhist text

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### AJC Official to Conduct Incident Control Clinic

Dr. Abraham F. Citron, Midwest regional director of the American Jewish congress, will be featured in an "Incident Control Clinic," at Temple Beth-El Community hall, at 8:15 p. m., Tuesday, Feb. 24.

The program is one of a series being conducted by the Jewish Community Council's Educational committee.

Dr. Citron has an extensive background in the fields of community relations and psychology and has made important contributions to professional journals. He has pioneered in the study of the effects of and answers to anti-minority prejudices remarks.

The "Incident Control Clinic" will demonstrate methods of stopping bigots who make anti-minority remarks in public and thereby spread their attitudes to bystanders.

The Menorah Players will cooperate in the program by dramatizing a variety of "Incidents" which Dr. Citron will discuss with the audience. He will analyze various answers in given situations, the content, manner, effect on the bigot, etc.

Mrs. Richard Garnitz is in charge of arrangements for the committee's discussion series.

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**Dobrof To Address  
Chicago Conference**

Al Dobrof, executive director of the Jewish Community Center association, has been invited to speak on the subject of "Personal Practices in Jewish Centers" at the National Association of Jewish Center Workers conference in Chicago this Sunday.

The conference is devoting its time to the studying of standards of professional practices in Jewish centers.

Dobrof will also take part in the regional American Camping association meetings to be held at the Lincoln hotel from Feb. 19-21. He will lead a discussion on "The Year Around Integration of Center and Camp Programs."

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**Surprise Skit Spices  
VE Affair Luncheon**

A surprise skit, "Liz's Woes", will highlight the kick-off meeting of the committee for the Vocational Education Affair to be opened by a dessert luncheon at 1:30 p.m., Wednesday, Feb. 18. The meeting will be held at the home of Mrs. Jacob Solotken.

The Vocational Education Affair itself will be held on March 25 at Block's auditorium.

General chairmen for the affair are Mrs. Ben Paris, and Mrs. Tevie Jacobs. Other chairmen and committees will be announced later.

The Vocation Education Affair sponsored by Hadassah was formerly called Child Welfare, and later, Youth Services Program. All proceeds of the affair go to training the youth of Israel to meet the needs of industry and farming in Israel.

We have committed the golden rule to memory; let us now commit it to life.

—Edwin Markham

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**RABBI DOUGLAS**  
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**Rabbi Douglas Installed  
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Rabbi Martin I. Douglas was officially installed recently as the spiritual leader of the Herzl Congregation, Seattle, Wash. by Rabbi Ravid C. Kogen of Vancouver, B. C. before a large congregation at the synagogue.

Rabbi George Rosenthal of Tacoma, Wash. delivered the invocation, and the benediction was rendered by Rabbi Michael A. Robinson, assistant rabbi of Temple de Hirsch, Seattle. A musical selection was chanted by Cantor Joseph Frankel.

Words of greetings were delivered by the president of the congregation, Mr. Nathan Finberg. Rabbi Douglas was presented to the installing officer by

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**AJC Plans Party  
For Members Feb. 28**

The American Jewish Congress announces its annual Paid-Up Membership party at 7 p.m. Saturday, Feb. 28, at the Construction League Building.

This event is planned in honor of the members who have joined Congress in the past year, and is free to all members, both old and new.

Dinner will be served at 7 p.m. and will consist of turkey, and home made dishes brought by Merritt Cohen, chairman for the evening, and his committee, Mrs. Leona Bennett, Mrs. Katherine Dietz, Mrs. Ruth Paller, Mrs. Leon Frisch, Nate Regenstreif, and Emmanuel Leve.

All Congress members are urged to make their reservations by phoning Mrs. Leon Bennet at Br. 0746, Mrs. Helen Engels at Hu. 2662 or Mrs. Barza at Hy. 1173.

Mr. Leo Meltzer, installation chairman. Past president P. Allen Rickles presented certificates of honor and life membership on the Board of Governors to past presidents Abe Silver and Ben Maslan.

Following the ceremonies, a buffet supper in honor of Rabbi and Mrs. Douglas was tendered by the Congregation.

I do not hunger for a well-stored mind

I only wish to live my life, and find

My heart in unison with all mankind.

Edmund Gosse,  
Lying in the Grass.

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### JSS Wins First Prize At U.S. Publicity Show

A first prize award for "directness and artistry" has been won by the Jewish Social Services of Indianapolis for a brochure entitled "Is Someone You Know Groping?"

Dr. Bennett Kraft, president of the JSS, announced the award, made at the bi-annual meeting of the Family Service Association of America recently held in Buffalo, N. Y.

Approximately 100 member agencies participated in the exhibit of various forms of publicity. The judges consisted of a public relations director from Buffalo, a newspaper editor from Tennessee, a social work professor from St. Louis and the president of the National Association of Advertisers.

The brochure was prepared by a committee consisting of people from the community, the Board of Directors and the agency staff. Freeman Powers of the Indianapolis News had the greatest responsibility for the text, Morris Jacobs and staff at the Success Printing Co., for the art work and printing, and David Baernkopf, member of the board of directors, JSS, for the over-all job.

In addition to the Family Service Association of America, the Jewish Social Services is a member of the Jewish Welfare Feder-

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## Kirshbaum Woodworkers Put Shop to Good Use

The Kirshbaum center woodworking shop has recently been showing signs of life and activity.

The reason for all this activity is the formation of the new center furniture-making group. The group which meets on Tuesday nights is working on such projects as end tables, coffee tables, bookshelves, lamps, picture frames, kitchen cabinets, toys and hassocks.

Members enrolled in the group are, Nate Kaplan, Bernard Malin, Al Passo, Pat Richman, Dick Brindle and Jack Beiman.

The workshop has been repainted, a new set of tools has been purchased and a tool cabinet has been built. The new cabinet is the work of Nathan Kaplan.

ation, Indianapolis, and the Community Chest, a Red Feather Agency.

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### Elaine Tarshes Graduates IU.

Miss Elaine Tarshes, daughter of Mr. and Mrs. Adolph J. Tarshes, was graduated from Indiana university at Bloomington Sunday, Feb. 8.

Miss Tarshes received her Bachelor of Arts Degree in Spanish.

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### Visiting Rabbi Slob

Mr. and Mrs. Sam Ettinger of New York are visiting her sister and brother-in-law, Rabbi and Mrs. Raphael Slob.

### Plan Wisconsin Outing

SOUTH BEND—The Beth El Temple Youth group will spend the weekend of Feb. 20 at Camp Oconomowac, Wis.

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## Fifty Percent of Canadian Jews Claim Yiddish as Mother Tongue

MONTREAL (JP)—Just over half of Canada's Jewish population claim Yiddish as their "mother tongue," a study of the 1951 official census returns reveals.

The 1951 proportion so claiming represents a rapid decline from 1941 and 1931, the last two previous census years, according to the Canadian Jewish Congress, which made the study.

The figures on the mother tongue of Canadians, according to Dominion Bureau of Statistics, refer "only to those who claim the language to be the first one heard at their homes but do not necessarily in-

clude all those who can speak the language at the present time."

The research study revealed that 103,593 Canadian Jews claimed Yiddish as their mother tongue in 1951, out of a total Jewish population of 204,830 recorded in the census of that year.

The figure for the 1941 census was 129,736 claiming Yiddish as their mother tongue, out of a total population of 168,585. In 1931, it was 149,179 claiming out of a total 155,766.

The decline proportionately is shown in the following percentage figures reported by the research

study: 91.2 per cent of the total Jewish population claimed Yiddish as their mother tongue in 1921; 95.2 per cent in 1931; 77.3 in 1941; 50.5 in 1951.

Congress research officials estimated that the decline in the number of Canadian Jews claiming Yiddish as their mother tongue was due to the fact that in 1951 more than half of the Jewish population was Canadian-born. Also, many of the thousands of Jewish immigrants who have arrived in recent years indicated Polish, German, Hungarian, etc., as their mother tongue.

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### Rabbi Jacob Avigdor Takes Mexico Post

NEW YORK (JP) — Rabbi Jacob Avigdor left here last week to assume his new post as Chief Rabbi of Mexico City.

Dean of Yeshiva Rabbi Solomon Kluger here and spiritual leader of Congregation Hovevei Torah in Brooklyn, the former leader of Polish Jewry recently turned down an offer to become Chief Rabbi of Argentina. (JP, Nov. 14, 1952)

The practice of hospitality is greater than doing homage to the Sh'khinah.—Talmud Shabbat 127:1.

Why do you want to know what is in space when you don't even know what is on earth!—Talmud Sanhedrin 39:1.



### Inauguration Float

Featured by the Tablets of the Covenant, the Menorah and the Statue of Liberty, B'nai B'rith's float was the only one sponsored by a Jewish organization which appeared in the parade following the inauguration in Washington of President Eisenhower.

Don't do to others what is hateful to you. — Talmud Shabbat 31:1. Don't let the opportunity to do a good deed get stale.—Mekhilta, Exodus.

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# Silver Urges Kremlin To Clarify Stand

By Z'EV KRONISH  
Jewish Post Correspondent

NEW YORK (JP)—The U. S. Jewish community and Israel Government leaders this week awaited with anxiety and some hope the outcome of an appeal by Rabbi Abba Hillel Silver, former head of the Jewish Agency for Palestine and the Zionist Organization of America, "for some authoritative statement or act on the part of the highest Soviet leadership to clarify" the status of Jews behind the Iron Curtain.

At the same time, the American Zionist Council invited non-Zionist organizations to join in sponsoring a mass rally at Manhattan Center Feb. 16 protesting Communist anti-Semitism (JP, Feb. 6, 1953). Sponsors include the American Jewish Congress, the Jewish Labor Committee, the Jewish War Veterans, the National Community Relations Advisory Council, the National Council of Jewish Women, the eight constituent groups of the American Zionist Council and twelve other Jewish bodies.

## NOT PARTICIPATING

The American Jewish Committee, the B'nai B'rith and its defense arm, the Anti-Defamation League, are not participating in the rally.

Spokesmen for the two groups told The Post they were not participating because of an earlier commitment to co-sponsor a rally at Carnegie Hall, in which prominent Americans from all walks of life have been invited to participate. The spokesman separately told The Post their groups felt that, at this time, a community-wide protest by Jews and non-Jews will be more effective than a rally sponsored by Jews alone.

Rabbi Silver's declaration, issued last week at a ZOA celebration marking his sixtieth birthday, was coupled with carefully chosen words expressing both faith in Soviet morality and condemnation of recent anti-Jewish acts in Russia and the satellite countries.

## 'APPALLING TRAGEDY'

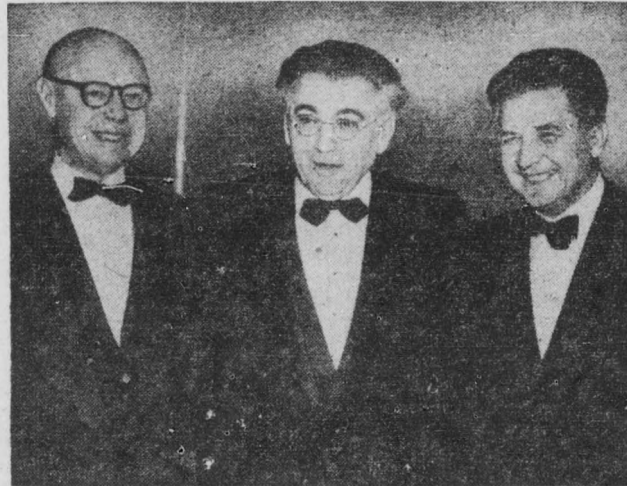
"I should prefer not to be forced to conclude that the Soviet Union has definitely gone anti-Semitic, or that it has adopted anti-Semitism as an instrument of Communist policy," Rabbi Silver declared. "Some of my friends whose judgement I value greatly are convinced that this is actually the case. If so, then another appalling tragedy of fearful and staggering proportions is in store for our people."

"I would prefer to be more deliberate in judgment," he continued. "I am frank to acknowledge that it is difficult to understand what is going on, as do many other men of good will everywhere who, though they are not Communists or fellow-travelers, have consistently favored a rapprochement between the East and the West . . . because they were persuaded that Communism, unlike Fascism and Nazism, was committed to basic human equality and was opposed to racialism and to the exploitation or extermination of groups or nationalities regarded as inferior or undesirable."

## 'UNMISTAKABLE'

Rabbi Silver termed the "anti-Jewish nuances" of the Prague trial and "the violent references to the menace of Jewish nationalism in the Soviet press" as "unmistakable" and emphasized that these attacks have endangered the lives of the Jews behind the Iron Curtain.

He called on the Jewish community, however, not to "overlook the diplomatic approach



## Rabbi Abba Hillel Silver Feted

Shown at a 60th birthday celebration in his honor in Cleveland, his home town, are Rabbi Abba Hillel Silver, and two who came to honor him—his life-long friend, Sen. Robert A. Taft, and Gov. Frank Lausche.

The nationwide fetes in honor of the veteran Zionist leader were climaxed at a dinner in N. Y. last week, sponsored by the Zionist Organization of America.

along with the public protest."

Discussing the renewed Arab threat to Israel, Rabbi Silver noted that the pro-Arab forces have organized an association called the American Friends of the Middle East, and, without naming Dorothy Thompson, said: "The leading spirit of that group is a lady who formerly did a very profitable business as a lecturer on Zionist platforms and who, in her unregenerate days, and before she went nativist," supported the Zionist cause.

## URGES SERVICE PLAN

He urged Americans to invest in Israel and called on American Jewish youth to participate directly in the building of Israel, saying:

"A few thousand young American Jews who have completed their army service, volunteering annually to go to Israel to help in the rebuilding of the State for a year or two, or for as long as they wished, in whatever capacities they choose, would go far to fortify the spirit and morale of the people in Israel, and would forge even stronger links between the oldest and youngest democracies on earth."

This was Rabbi Silver's first speech to a Zionist gathering in New York City in over a year, and while there was some speculation that it might herald his active return to the Zionist fold, informed sources discounted the probability.

## 'VOICES OF SANITY'

Both Ambassador Abba Eban and Gov. Thomas E. Dewey, who addressed the Silver birthday gathering, urged that world public opinion be aroused against the Soviet threat to Jewry.

Eban said: "It is easy but wrong to underestimate the practical efficacy of such moral power," and Dewey stated: "There may still be a chance that voices of sanity may exist behind the Iron Curtain."

The mass rally to be held at Manhattan Center was called over two weeks ago by the American Zionist Council after "The Com-

mittee of 35"—the informal body representing 35 national Jewish groups who were seeking unified action against anti-Semitism behind the Iron Curtain—failed to agree on the organization of a mass protest meeting.

## CRITICIZE ACTION

Several non-Zionist bodies had criticized the unilateral action of the Council in arranging a mass meeting on its own, and the Council late last week submitted to the demands that other Jewish bodies be invited to join in the sponsorship. Sponsors also include B'nai Zion, Farband-Labor Zionist Order, Free Sons of Israel, Independent Order Brith Abraham, National Council of Young Israel, New York Board of Rabbis, Rabbinical Assembly of America, Rabbinical

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# Israel Bill Would Punish Malpracticing Farmers

JERUSALEM—A bill aimed at crystallizing the country's farm life and controlling rural-urban as well as urban-rural migration passed its first reading in Knesset last week.

The bill, sponsored by the Histadrut Agricultural Workers' Union and the Hapoel Hamizrachi Settlement Department, would punish and expel new settlers who misuse agricultural equipment entrusted to them or who do not adjust to society in their places of settlement.

According to The Jerusalem Post, Peretz Naftali, Minister of Agriculture, told Knesset the bill had no precedent in other countries because it stems from unique conditions.

## SOLD EQUIPMENT

He said it was found that when mass agricultural settlement began in recent years, after the inception of the state and the heavy influx of immigrants, some newly established farmers began selling their cattle, ploughs and even house fittings, instead of tending their fields.

There were no legal means of moving these persons who did not adjust to an agricultural way of life, said Naftali, while the Jewish Agency, under whose auspices these newcomers were settled,

found it difficult to sue those who had misappropriated the equipment entrusted to them.

Levi Eshkol, as Minister of Agriculture, had promised a year ago to seek a legal remedy for the situation. Last week's debate on the bill was a resumption of debate which began three months ago, before the present coalition was formed.

## 'PURGE' FEARED

Under the terms of the bill, ejection of malfaisant farmers will be possible only within five years of the establishment of a village.

While the sponsors of the bill insisted it had no political significance and was designed only to prevent lawlessness, General Zionist and left wing opponents saw it as a "political settlement" and as an opening wedge for a political purge, respectively.

Council of America, Workmen's Circle and the Zionist Youth Council.

The constituents of the Council are: Hadassah, Hapoel Hamizrachi, Labor Zionist Organization of America, Mizrahi Organization of America, Progressive Zionist League, United Labor Party, Zionist Organization of America and the Zionist-Revisionists.

## PETITION PREPARED

Meanwhile, "The Committee of 35" proceeded smoothly with plans for a petition protesting Soviet anti-Semitism to be signed by Jews and non-Jews around the world along the lines of the

Communist-sponsored Stockholm peace petition. Each organization circulating the petition will have its own name imprinted on the form but the preamble will be the same on all forms. The petition is expected to be available for signing by March 1.

The ZOA will hold on Feb. 15 an "orientation and brief conference" for regional representatives on recent developments in Eastern Europe and the Middle East.

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## CHICAGO COUNCIL FOR JUDAISM YOUTH LEADER SAYS...

## 'Not Easy to Get Guts Stirred Up About Council Program'

**Jewish Post Correspondent**  
CHICAGO (JP)—"It's not easy to get your guts stirred up about the Council program."

This is one of the explanations given by Gardner H. Stern Jr., president of the Young People's Group of the American Council for Judaism here, for lackadaisical reaction of Chicago youth to his group's program.

The youth group, founded approximately two years ago, has "50 members and 100 prospects," Stern said. An executive group of 20 meets monthly. Small informal meetings are held in homes throughout the city once a week, at which a nucleus of two or three members invites prospective members to a discussion meeting at which "the Council viewpoint" is presented, Stern told The Post.

Why isn't the group here as active as those in some other cities? Stern was asked.

## PRE-OCCUPIED WITH SUNDAY SCHOOL

He placed the blame on the nature of the group, the fact that its leaders were unable to give it sufficient time, and the concentrated effort that adult Council members were devoting to their recently

established suburban Sunday school at the expense of time that might have been devoted to the youth group.

"What we're selling is not an appealing product; it doesn't have the glamour possessed by the United Jewish Appeal or similar organizations," Stern pointed out. "We don't use an emotional approach and it's not easy to get your guts stirred up about the Council program."

"Our big problem," Stern explained, "is to get prospects interested enough so that they'll start to do their own reading on the subject."

## 'REHASHING VIEWPOINT PROVES DULL'

Granted the same amount of effort expended on more successful Council groups elsewhere, Stern said the results would be similar.

"Our leadership has been busy with other things and, then, too, constant rehashing of the Council viewpoint to prospects proves a little dull," he told The Post, adding: "Help that we used to get from adult Council members has waned since the Sunday School was established."

The school established in Highland Park (JP,

Oct. 31, 1952), now has 142 pupils, according to a Council spokesman.

When the youth group began here, Stern related, an attempt was made to spread the Council viewpoint to youth groups by speeches and debates before established Jewish youth groups, but a shortage of trained speakers led to the end of that practice.

## COUNCIL GUESTS JOINED IZFA

Before the youth group was set up, the Council made sporadic attempts to organize groups of local college campuses. When a Northwestern University student attempted to form a Council chapter at the Evanston school in 1949, he announced an open meeting at which he hoped to secure 10 members, the minimum required by school regulation to set up a new group.

The invitation to the meeting was accepted by Intercollegiate Zionist Federation of America members from all over Chicago. After a lecture and bitter question period, IZFA signed up ten new members. The Council-minded student gave up his plans.

## CLAIMS MEMBERSHIP OF 'SEVERAL HUNDRED'

## Council for Judaism Steps Up Drive to Set Up Youth Groups

**By BEN GALLOB**

**Jewish Post Correspondent**

NEW YORK (JP)—The American Council for Judaism has stepped up efforts to organize youth groups and now has functioning youth sections in New York, San Francisco and Chicago with "several hundred" members, it was revealed this week.

Work is progressing on organization of youth sections in Nashville, Tenn., Dallas, Tex., "and some other cities," a spokesman for the anti-Zionist group disclosed.

The spokesman said the San Francisco youth section had "about 115" members but that he had no other specific membership figures for other sections, other than the general total of "several hundred."

## COLLEGE STUDENTS

The youth program of the New York chapter, now six months old, is the basis for a campaign of "direct appeals to college stu-

dents in the New York area," according to a report in the forthcoming Council News by Maxwell Steinhardt, chairman of the New York chapter.

"One of our staff men is engaged in setting up Council chapters on college campuses in and near Manhattan," Steinhardt reported, adding that "so far, several impressive meetings have

been held at Columbia University, where we have high hopes of establishing a Council chapter."

The New York chapter chairman also revealed that "a smaller effort has been undertaken at New York University and at New York medical college. Plans are in the works for talks before the Hillel Societies of several other colleges. Several of our youth section members who are students at these colleges are helping us reach their fellow students."

## PAST EFFORTS FAILED

The Council has been making intermittent efforts for many years to organize youth divisions but with indifferent success, particularly on American college campuses.

In describing the organization of the New York section, Steinhardt admitted that "for years we had been searching for a way to capture the interest of the young people in our own families and their friends" but "nothing seemed to hold them."

The current effort started when, in January, 1952, an invitation to a chapter executive board meeting was extended to a girl "who is a leader in the Reform Temple Youth movement. She became interested in our work and talked about us to her friends." The girl was not identified in the report.

Following attendance by four

of the prospects at the ninth annual Council conference in Washington, D.C., last April, the youth set up an organization with a series of meetings. The preliminary stages ended with an open meeting attended by "more than 40 members and friends within the group's age bracket," set at 19 to 28 years.

Among the speakers scheduled for forthcoming monthly meetings, in addition to adult Council leaders, is Rabbi William F. Rosenblum, a leading New York Reform rabbi.

## WAS COUNCIL FOUNDER

Steinhardt reported that "it is noteworthy that Rabbi Rosenblum, although not a member of the Council, apparently sees great value in the fact that these young people are coming together regularly to express their attachment to Judaism in their own way."

Steinhardt apparently did not



**RABBI ROSENBLUM**  
"One God, One Country"

know that Rabbi Rosenblum was one of the founders of the Council and resigned from it shortly after the proclamation of the State of Israel, contending that Judaism as a religion should not

(Continued on next page)

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## SEES ISRAEL AS 'SPECIAL CASE'

Taft Opposes Aid to Arabs  
But Favors It for Israel

CLEVELAND (WNS)—Sen. Robert A. Taft last week expressed opposition to U.S. economic assistance to the Arab countries, with the possible exception of Egypt, and at the same time said he favored U.S. aid to Israel.

In an interview here with Israeli correspondents, the Ohio Senator declared that the Arab states did not need the money.

In reference to Israel, the Senate majority leader declared he favored aid to Israel because of the newness of the country and its immigration problems, which he described as really being an international responsibility. Sen. Taft added that he was opposed to granting economic aid to foreign countries except in special cases, and that he considered Israel to be in that category.

At the same time, he declared he was unalterably opposed to the sale of arms to the Middle East except as part of the overall plan against possible Soviet aggression.



TAFT

## Israel Mobilizes Against Flu Epidemic

JERUSALEM — Israel health officials and doctors are being mobilized to prevent an influenza epidemic in the country, which is threatened with the expected increased influx of tourists in the next few weeks.

The Ministry of Health has ordered district health officers to keep in touch with local doctors, so that any outbreak can be brought under immediate control, and doctors have been asked to

report any sudden rise in the incidence of the disease.

Meanwhile, the World Health Organization in Geneva has reported that the virus which has swept the U.S., Europe and the Far East this winter is similar to the one which caused an outbreak in the winter of 1950-51 and which also hit Israel. The present form of the disease, WHO noted, is a mild one, not deadly, though none of the known vaccines seems to be effective against it.

## Council Seeks Youth

(Continued from last page)  
be involved in political issues, whether pro or anti-Zionist.

Rabbi Rosenblum, asked about his projected appearance before the New York Council youth group, told The Post that he saw no conflict between his resignation from the Council and his talks to the youth group.

"I agree with many, though certainly not all, of the Council's contentions," he said. "For instance, I agree that there must be a clear line of demarcation between loyalty to the United States and loyalty to Israel."

He said he had not yet decided what he would talk about, although it would probably deal with the theme of "One God, one country."

## RIGHT TO EXIST

The Reform leader said that one reason he had accepted an invitation to speak was that "I want to convince them they have a right to exist. I think there is room for all shades of opinion in Jewish life."

He said he also intended to discuss his view that it was a false doctrine to believe that American Jews lived in a diaspora, "particularly since the State of Israel now exists. There isn't any exile for American Jews any more than it would be proper to say that an Italian who

comes to live in the United States is in an Italian Galut."

The New York youth section has started publication of its own monthly, "Scope," and is preparing "a children's coloring book which will be used in the Council's religious schools," Steinhardt reported.

## WOULD WORK IN SCHOOL

He revealed also that several members of the youth group "have indicated interest in working with the children in our Westchester School for Judaism," one of three schools now functioning for children of Council and some non-Council members in Westchester, Chicago and Milwaukee. (JP Oct. 31, 52).

Steinhardt commented that "we have put together a very respectable youth program. It is now theoretically possible for us to

JDC, ORT Reach  
Agreement for 1953

NEW YORK (WNS)—The Joint Distribution Committee will provide a minimum of \$1,100,000 during the coming year for the work of ORT, principal agency offering vocational training to Jews overseas, under an agreement signed here this week.

In the agreement, JDC, major American relief agency for Jews abroad, will give up to \$1,500,000 for ORT's 1953 programs, with the increased amount depending on the income of the United Jewish Appeal, from which JDC receives the funds for its overseas activities. For the first time, JDC has agreed to provide financial assistance for ORT schools in Israel, while continuing to aid ORT vocational training centers in Europe and Moslem areas.

ORT currently conducts 20 trade schools in the Jewish state, with an annual enrollment of 3,000 students. The new allocations will strengthen substantially ORT's program for the integration of recent immigrants and help Israel meet its current shortage of skilled workers.

Neo-Nazis Receive  
Jail Sentences

HAMBURG — A German court last week sentenced eight former members of the banned neo-Nazi Socialist Reich Party to prison terms ranging from six to eight months for illegal activities.

The trial was the first of its kind since the Karlsruhe Federal Constitutional Court banned the party last October as a Nazi organization.

The accused were charged with having formed or promoted an association directed against constitutional authority. Three others were acquitted.

Don't tell your fellow: Go and return tomorrow, then I'll see what I can do for you—Proverbs 3, 28.

Intentions are not deeds.—Talmud Kiddushin 49:2.

make contact with a child at the age of six, take him through Sunday school, see him through college through post-college years and continue to hold his interest from then on."

Non-Jewish Seattle Barber  
Wills \$3,000 to Jewish Body

By REVA K. TWERSKY

Jewish Post Correspondent

SEATTLE (JP)—Last week, the Jewish Family and Child Service received a bequest of \$3,000 from the state of a Victor Rott, who was completely unknown to the agency.

Albert S. White, director of the Service, stated that the bequest came as a complete surprise "with no strings attached" and at a time when there was a real need for the money.

Upon investigation it was discovered that Rott was not Jewish, a barber and a bachelor with no relatives or close friends. He left his entire funds to the Service and to another social agency here.

White pointed out that the Service is the only qualified immigration social agency in the city and that service in this field is open to the entire community. But no one knows whether this or other factors motivated Rott, a non-Jew, to leave his savings to a Jewish agency.

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### NEED OF FOREIGN CURRENCY STRESSED

## Free Economy, Welfare Reductions Urged by Mapai Representative

JERUSALEM—Drastic reductions in Government health, welfare and education services and the adaptation of Israel's economic structure "to the new type of immigrant who would arrive in the future" were suggested in Knesset last week by Eliezer Livneh, Mapai representative.

Livneh, who is regarded as a

semi-official voice of Prime Minister Ben Gurion, particularly on American Jewish affairs, made his remarks during the debate on the Government's price policy.

#### IMMIGRANTS WERE POOR

According to The Jerusalem Post, Livneh, in suggesting adaptation of the country's economic structure to the expected

new type immigration, noted that in the past, immigrants were largely from Oriental or East European countries, and came to Israel with neither capital resources nor incentive. During these past immigration periods, said Livneh, the country was really neither capitalistic nor socialistic.

Now, however, the Mapai representative said, free exchange was needed to attract foreign currency to the country, suggesting, also, that all subsidies be abolished and that no commodity be sold at artificially low prices.

#### WELFARE CUTS

In suggesting cuts in the Government's health, welfare and education services, Livneh declared that the Government must retreat temporarily from its policy of free education for all.

In discussing Livneh's suggestion for the abolition of subsidies, Benjamin Mintz, representative of the Poalei Agudat Israel, pointed out that a rise in the price of bread—which is sold at the lowest exchange rate—would affect mainly the poor. A Mapai representative denied this, declaring that bread was too cheap.

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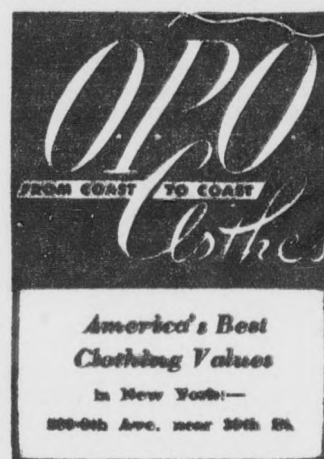


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# TOP JERUSALEM DOCTOR TELLS HIS CREED

## 'Medical Science Plus Religious Conscience Produces Extra Dose of Human Feeling'

By LILI ELLER

Jewish Post Correspondent

NEW YORK (JP)—"The religious doctor must always act as though on him alone depended the fate of the patient, knowing full well that on God alone depend his healing powers."

Dr. Abraham Falk Schlesinger, chief physician and medical director of Shaare Zedek Hospital in Jerusalem, told The Post in an interview that this is the essential difference between the Orthodox Jewish doctor and his colleagues.

"Medical science combined with a religious conscience produces an extra dose of human feeling," the doctor stated.

"In our hospital, where we have 80 Orthodox nurses, it is psychologically good for the patient to know that his nurse has a personal appreciation of his feelings. Not only is the management of the nurses' training school Orthodox—in Israel generally only one out of ten nurses is Orthodox—but a high scholastic level is maintained and the graduate is in great demand."

### WIDE CLIENTELE

The soft-spoken, neatly-bearded doctor has been at the helm of Shaare Zedek since 1948. He is the private physician of almost all the rabbis in Israel, members of Knesset, Government officials and of foreign diplomats.

When the wife of a highly-placed government official was asked by her friend why she chose Dr. Schlesinger as her physician, her reply was:

"Every one has a meshugaas. Dr. Schlesinger's meshugaas is his Orthodoxy. However, we employ him as a doctor. And as a doctor he has no meshugaas."

The hospital itself is unique in many of its aspects. One of its most interesting features is its research institute. Since Israel has as yet no written constitution, the institute is working on a number of questions of religion in medicine which must be crystallized, and then written into the young nation's supreme law. Such problems as autopsy, abortion and artificial insemination are dealt with. In connection with this, a monthly journal will be published.

### BONES TELL AGE

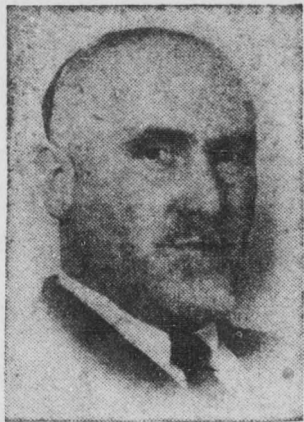
Dr. Schlesinger told the story of a little Yemenite girl who had come to Israel without her husband. According to Jewish law, a girl of 12 must, if she wants to separate from her husband, receive a formal divorce, but if she is under 12, such a divorce is not required. The difficulty was that this girl's parents did not know how old she was and so came to Dr. Schlesinger asking him to determine their daughter's age.

When a conference of the hospital's doctors failed to produce unanimous agreement about the child's age, Dr. Schlesinger reached a conclusion by X-raying the little girl's bones. The X-rays showed the age at over 12. Since this would have presented an unsolvable problem (the husband in Yemen could not be reached), Dr. Schlesinger had to find a loophole. He found it in the belief that the bone-structure of an Oriental child may develop differently from that of a European. This theory is now accepted and used as a basis for dozens of similar cases.

### PERFORMS ABORTION

As for abortion, social reasons for it are not accepted by Jewish law. The only valid reason for the removal of a fetus is saving the mother. But the reason is not always a medical one. Dr. Schlesinger illustrated:

When a woman whose hus-



DR. SCHLESINGER  
An Extra Dose

band, father-in-law, and one child were blind, wanted to be relieved of her coming baby. Dr. Schlesinger complied with her request only because he realized the woman would lose her mind or take her life.

The present stand on autopsy is that it is not allowed for the study of normal anatomy. However, it is permitted in pathological anatomy—in instances where an autopsy would help in a current case of a similar nature.

### ARTIFICIAL INSEMINATION

Artificial insemination is permissible, according to Jewish law, only if the semen is taken from the husband who might under normal conditions be sterile. The whole problem has not been solved by the world generally, Dr. Schlesinger declared, since artificial insemination might lead in some cases to a brother involuntarily "marrying" his sister, which in most cultures would be a violation of incest taboos.

On a world trip to "see what is doing in medicine" and to complete plans for his hospital's expansion, Dr. Schlesinger stopped off at Amsterdam and London. In the British capital last December, he was honored at a dinner commemorating the 50th anniversary of the Shaare Zedek Hospital, in which the Chief Rabbi of Britain and a number of Members of Parliament participated. The Hospital boasts many non-Jewish patrons, among them the Countess Mountbatten of Burma, Lord McGowan and others.

### POLIO PROBLEM

In N.Y., Dr. Schlesinger, a heart specialist, has discussed medical progress with a number of prominent American physicians. He is particularly interested in the new treatment of polio which he should like to bring back with him.

Two years ago, Israel was hit by a widespread polio epidemic, having before known only sporadic instances of the illness. Since Shaare Zedek Hospital has the only isolation ward in a wide radius within an area extending outside of Jerusalem, all contagious cases, including polio, are brought there.

Future plans envisage a larger isolation ward as well as a new maternity department, a nurses' home and a midwife school—which offers a two year

course of study to the prospective birth assistant. Since there is a shortage of beds in all Israel hospitals, Dr. Schlesinger has been working for the establishment of hospital schedules for casualties—whereby each hospital would have definite days for accepting such patients.

### SABBATH OBSERVANCE

As for Shabbat, only the necessary functions are carried out under normal circumstances. There is no visiting permitted and lights are put on by the non-Jewish members of the staff.

Dr. Schlesinger stressed that, whenever possible, preparations are made ahead of time to avoid desecrating the Shabbat. For instance, when a pregnant woman comes to register at the hospital, the identification beads which will months later be worn by her baby are prepared at the time. As for temperature charts, there are ready-made marked slips which are inserted in the patients' records on Shabbat, and which are written into the chart after sundown.

On the other hand, in emergency cases, when "Pik-uah Nefesh" (saving a life) is involved, not only is it allowed to violate the Shabbat, but it is mandatory for the doctor to do whatever he can for his patient. This "mitzvah" extends so far as to call guilty a doctor who, when called to the sickbed of a person hovering between life and death, even doubts whether or not the case is important enough to warrant the desecration of a holy day.

### AGUDAH LEADER

Dr. Schlesinger, a member of the Agudat Israel world executive, had been asked recently to run on a combined religious party ticket for the Mayoralty of Jerusalem. His backers felt it would be a great victory for the Orthodox bloc. But Dr. Schlesinger declined the honor, claiming that, if elected, this would still not represent a victory:

"Israel is like a child which must be taught to walk. We cannot expect the state to grow up overnight and to develop religious feelings so early in its existence."

He boasts that his hospital has no political affiliations whatsoever.

Stressing the great need in Israel for young doctors, Dr. Schlesinger emphasized that the medical standards of the Jewish State are as high as he could find anywhere and that interns might just as well get their training in an Israel hospital as abroad.

Dr. Schlesinger came to Israel in 1933 from Berlin, where he had his own hospital and where he taught at the University of Berlin. In 1948, he succeeded Dr. Moshe Wallach as chief physician of Shaare Zedek—the first modern hospital outside the Old City of Jerusalem. Today, the hospital clinic gives 80,000 treatments to out-patients annually.

In addition to its other achievements Shaare Zedek boasts its own cows and chickens, which help supply food for the patients.

## German Reparations Role Cited by Jewish Committee

NEW YORK (JP)—The American Jewish Committee asserted last week that its representatives on the committee which negotiated the German reparations agreement had been "especially effective in convincing other Jewish participants that acceptance of indemnity to aid surviving Jews in no way condoned Nazi barbarity."

The claim was made in a small folder, entitled "American Jewish Committee Behind The Headlines" distributed at the 46th annual Committee meeting here.

"The American Jewish Committee played an important role in the negotiations which led to West Germany's pledge to pay Israel \$822,000,000 as indemnity for material losses suffered by the Jewish communities of Europe," the leaflet declared.

Other phases of the negotiations in which the Committee claimed to have been "especially effective" were:

- "Persuading the Germans to acknowledge their responsibility;
- "Furnishing data which led the United States and other governments to support Jewish claims;" and
- "Providing skilful statesmanship which saved the parleys when a breakdown threatened."

The leaflet added that the value of Germany's payments "surpasses Israel's total revenue to date from the United States including bond sales, investments, government loans and voluntary gifts."

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## DIGEST OF YIDDISH PRESS

## 'KAPELISHISTS' AND 'YARMULKISTS' ARE AT EACH OTHER AGAIN

By RABBI SAMUEL SILVER  
THE JOURNAL has disappeared, but the post-mortems linger on. A clashing, flashing duel over the dead body of The Journal rages between The FORWARD's pietist Hayim Lieberman and Ephraim Auerbach, a DAY acquisition from the old Journal.

In a column entitled, "The Journal, Alav Ha-Shalom," Lieberman raises the question: why did American Orthodoxy allow its newspaper to die? His answer: American Orthodox groups did not respond to The Journal's SOS because that paper had ceased to be truly religious. It pretended to be so, but its writers were not sincerely devout. They pretended to be Orthodox, but they were living a masquerade.

As a result of this sin and hypocrisy The Journal died. This tragic result should at least liberate those former Journal writers from the burden of their corruption; now that they are with The Day they ought to remove the mask, Lieberman counsels.

MORTALLY INSULTED, Auerbach strikes back at Lieberman. For thirty years he hobnobbed with Orthodox rabbis and leaders and never, writes he, has any questioned his sincerity. But Hayim Lieberman, the "rabbi" who works for the atheistic Forward, has unvarnished hutzpah to attack his piety!

What is Lieberman's motive? Is he truly concerned about upholding Orthodoxy? Not at all, says Auerbach. The words are those of a religious person, but the intention is purely commercial. Lieberman is trying to persuade Yiddish readers that they will find no genuine Orthodox sentiment in the new merged paper; he is trying to win more not for God but for his real master, The Forward.

LIEBERMAN begins his column by weeping that The Journal's demise means the destruction of a Jewish house. But if that house were as corrupt as Lieberman says it was, then why does he call it a tragedy?

Lieberman brands The Journal's writers hypocrites, but why is it that when The Journal came back to life 18 months ago, he, Lieberman, was the first to praise it and its staff. It is only now that he sees that The Journal is gone forever that Lieberman

seeks to alienate readers from The Forward's only rival. "If Lieberman is looking for a person with an unclean conscience, he need not go beyond his own threshold. And for a fractured soul he need not look far either," concludes the indignant Mr. Auerbach.

IN THE MEANTIME, The DAY-JOURNAL prints cordial greetings and pledges of endorsement from Hapoel Hamizrachi, the Mizrahi and Young Israel. And The Forward announces two more features designed to attract Orthodox Jews.

WE ALWAYS knew Menashe Skulnik was a great actor, says L. Fogelman in The FORWARD, but not until his appearance on Broadway, where he speaks English and not Yiddish, have we seen him at his best.

On Second Avenue, Skulnik's Yiddish performances were always marred by his cheap burlesque tricks. But in "The Fifth Season," Skulnik acts in a restrained, dignified fashion and scores a resounding success. Playing the role of an immigrant dress manufacturer, the comedian endears himself to the audience and is largely responsible for the play's acclamation as a hit.

Fogelman also praises co-star Richard Whorf and other members of the cast. As for the vehicle, Fogelman likes it too, but the frequent nudity of the girls who acts as dress models was disturbing.

Hadassah has named its new experimental Community Health Center near Jerusalem in honor of Mr. and Mrs. Robert Szold, in honor of the couple's 35th wedding anniversary.

You shall not hate the Edomite, for he is your brother.—Deuteronomy 23, 8.

## PAID NOTICES

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In The Jewish Post

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Jewish Community

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Rabbi Harry Pastor Weds

MILWAUKEE—Rabbi Harry B.

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Zisook of Chicago. Rabbi Eric

Friedland of Congregation Beth

Am in Chicago, of which Mrs. Zisook is a member, officiated at the wedding.

Man cannot live by bread alone. —Deuteronomy 8, 3.

Better a close neighbor than a distant brother.—Proverbs 27, 10.

## Jewish Publication Society Gets \$150,000

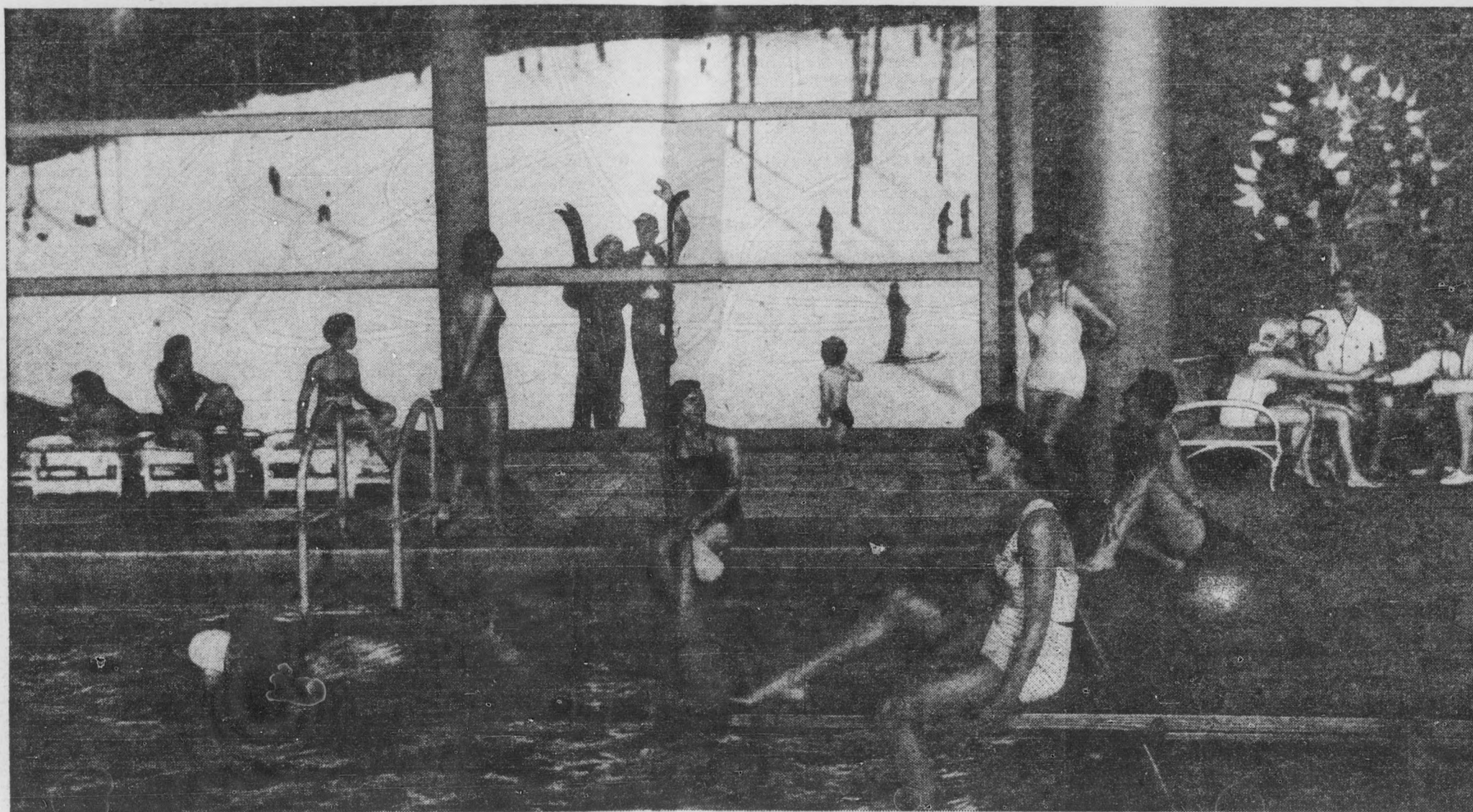
PHILADELPHIA—One of the last acts of President Eisenhower,

before relinquishing his post as president of Columbia University, was to join with the other members of the Jacob R. Schiff Charitable Trust Committee in allocating \$150,000 to the Jewish Publication Society of America.

The Trust fund of about two million dollars was set up by the will of the New York lawyer and financier, who died in 1948, to be allocated to charitable or educational institutions selected by a committee of three consisting of the presidents of Columbia University, City College of New York and the Jewish Publication Society.

With its allocation, the Society plans to establish the Jacob R. Schiff Library of Jewish Contributions to American Democracy.

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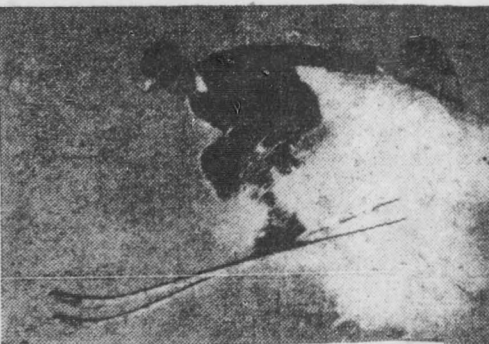
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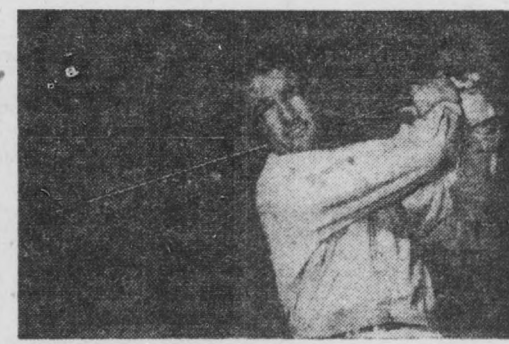
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## JUST BEFORE ISRAELI AUNT ARRIVES TO ADOPT THEM

## Two Jewish Boys Kidnaped from Catholic Home in France

PARIS—French police were conducting a nationwide search for two Jewish war orphans who were "kidnaped" from a Catholic institution just before their Israeli aunt arrived to adopt them.

The dramatic incident, as described in The Jewish Chronicle of London, began in 1944, when the children's parents, Dr. and Mrs. Finaly, who had settled in France as refugees from Austria, were deported by the Gestapo—never to be heard from again.

Anticipating arrest, Dr. Finaly had placed the children, Gerard and Robert, then four and three years old respectively, in the care of a Miss Brun, director of the municipal children's home in Grenoble.

## HAS BOYS BAPTIZED

Miss Brun, a devout Catholic, baptised the boys and vowed she would bring them up to enter the holy orders, The Chronicle related.

After the war, the scattered survivors of the family asked a friend in Grenoble, named Keller, to try to trace the children. He found them, but Miss Brun refused to give them up, claiming that their

father had expressed "a dying wish" that they be brought up as Christians and so be spared the Jewish fate.

In refutation of Miss Brun's unconfirmable allegation, The Chronicle continues, it was cited that the boys, though born under the German occupation, had been circumcized.

In 1946, Keller started legal proceedings against Miss Brun. He lost, but the French press began to give the case publicity.

## DISREGARDS COURT ORDER

Last year, Miss Brun was ordered by a tribunal to surrender the children, whereupon she concealed them, moving them, it is believed, from monastery to monastery.

Last weekend, Miss Brun was arrested, and the head of a Catholic institution in Bayonne told the police that the boys had been placed in his custody under an assumed name. Then, Tuesday, Mrs. Rosner arrived in Bayonne from Israel, only to learn the children had been "kidnaped" just a few hours earlier.

According to The Chronicle, preliminary investigations have shown that the kidnapping was carried out with the cooperation of Catholic dignitaries. It is believed, furthermore, that the boys were taken across the border into Spain, beyond the jurisdiction of the French police.

## ACCOMPLICE ARRESTED

One of Miss Brun's alleged accomplices, a Miss Soutain who has relatives in Spain, has been arrested.

Meanwhile, the Israeli Consul has called on the French Ministries of Justice and the Interior, who assured him that police precautions have been taken to prevent the children from being smuggled into Spain—if they are still in France.

At the same time, the Acting Chief Rabbis of France have made representations to Government officials as well as to the highest Catholic authorities in the country.

Maurice Garcon, representing Mrs. Rosner, has appealed to President Vincent Auriol and to the office of the Apostolic Delegate.

Post-Lines  
of  
Yester-year

5, 10, AND 15  
YEARS AGO

February 11, 1938

DR. HAYIM WEIZMANN, president of the World Zionist Organization, accused Great Britain of artificially causing a

depression in Palestine by delaying political action.

CHICAGO CATHOLIC, Protestant and Jewish groups have agreed that religious groups shall no longer meet in public schools.

WHILE ANTI-JEWISH outbreaks took place this week in Moldavian villages, the Governor of Czernowitz, Rumania, ordered Jewish shops to keep open on the Sabbath and all Jewish holy days. At the same time, the Bucharest Medical Board decided not to grant licenses to any new physicians not of "Rumanian ethnic origin."

February 12, 1943

DAVID BEN GURION, Jewish Agency chairman, revealed this week that American agricultural and engineering experts have worked out a plan to build an underground channel from the Mediterranean Sea to the Dead Sea in Palestine, which would provide a waterfall which would furnish irrigation and huge quantities of electric power to

much of the Middle East area.

A DENIAL that persons who express anti-Jewish views are necessarily pro-Nazi or pro Fascist or that Fascism is anti-Semitic was voiced this week by Rep. Martin Dies of Texas in an attempt to defend his committee against the charge that it had neglected to probe Nazi and Fascist groups in the United States.

February 13, 1948

A 63-MEMBER special B'nai B'rith committee voted unanimously last week against joining the American Jewish Assembly, on the grounds that an Assembly would postpone rather than achieve "a substantial unity" of Jewish organizations.

SEVENTY-FIVE American World War II veterans of various faiths demonstrated in the front of the British Consulate in N.Y. this week in protest against the refusal of the British Government to fulfill the United Nations request that a port be opened in Palestine for the immigration of Jews.

AN ESTIMATED force of 15,000 troops from the neighboring Arab states is reported to have crossed into Palestine in preparation for an all-out attack on the Jewish population before the United Nations Security Council is prepared to take action in implementing the partition decision. Meanwhile, the casualties in Palestine mounted to over 1,100 over the weekend.

The Israel Treasury has earned over two million dollars from Kaiser-Frazer car exports since the Haifa assembly plant started operating in June, 1951, involving the export of 2,991 cars, sold at over six million dollars, as against over four million dollars in parts and materials imported from the U.S.

Jacob Katzman has been named executive secretary of the Labor Zionist Organization of America.

Pride goes before the fall.—Proverbs 16, 18.

Any time is time for  
Tam Tam

## the perfect cracker!

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HEINZ  
KOSHER  
SOUPS

5 are "milchig"...

Cream of Tomato, Cream of Mushroom, Cream of Green Pea, Cream of Celery, Gumbo Creole.

1 is "pareve"...

Vegetarian Vegetable Soup.



(Note:—Another "milchig" soup in some areas—Heinz Kosher Cream of Green Vegetable Soup.)

## REPORT FROM HOLLYWOOD

SECOND-RATE THEATER IS A TREAT  
WHEN FIRST-RATE ISN'T AVAILABLE

By SHIMON WINCEBERG

IN today's Yiddish theater, a play which is merely second-rate is quite a pleasant occasion, and this is what we have in "Days of Our Life," presented by the Yiddish Folks-Bine of L.A. at the Las Palmas Theater near Hollywood Blvd., and advertised as a Four Act play, though it is actually four one-act plays, vaguely cemented together by a female m.c.

Author of the four is a Yiddish writer named Chaver Paver, who resolutely spells his first name chof-alef-vov-vov-resch.

The first, and only serious one of the four, was called "Partisan Mission," and, if you can accept the idea that an executioner would hold an extended dialogue with his deserving victim before pulling the trigger, provides a dramatic glimpse into the inhuman atmosphere of Poland under the German occupation. There is an excellent performance by Ezra Stein as the traitor.

THE NEXT ONE WAS CALLED "P'NINAH," a kibbutz love story vaguely inspired by "Shir Hashirim," but actually rather similar to "Uncle Sam in Israel," which seems to be congealing into a standard plot, though I don't know why the Yiddish theater should be so angry at the American cigarmoking "Big Giver" and his nouveau riche wife.

Incidentally, a few years ago, I read the script of a comedy which had been successfully done at the, I think, Matate Theater in Tel-Aviv, and which also had the same plot, the dense American father making a nuisance of himself at his idealistic son's kibbutz.

Mike Gruen and Marissa Korn made a handsome pair of star-crossed lovers, though.

NUMBER THREE WAS CALLED "CITIZEN-PAPERS," and tells of an elderly melamed trying to convince a couple of cement-faced commissars of a type conceivably created by the McCarran Act (this statement naturally is not to be construed as criticism of the act) that he ought to be a U. S. citizen.

Among the reasons why the melamed fails in this endeavor is that he once belonged to a Chevra Anshei T'hilim in Russia, that he once went on strike against his wife, that he taught the "sword into plowshares" passage to children, but does not know Isaiah personally, and that he seems rather morbidly addicted to quoting the Bill of Rights. The audience laughed a lot at the crude humor of the skit, but it was what you would call in Yiddish "a bitterer gelechter."

AND THE FOURTH PLAY had just enough story to give them a chance to reconstruct one of those wonderful Eastern European Jewish weddings, which I don't think anyone can stage or choreograph better than Benjamin Zemach, who directed the entire production.

There was also a speech, which commented on the "shoond" put out by the rest of the Yiddish theater, but since this came right after the presentation of "P'ninah," I don't think it gave the speaker a very lofty perch to look down from. But the actors, at any rate, were a talented crew of amateurs, well served by their director, and by scene designer Moi Solotaroff.

Love your fellow as yourself.—Leviticus 19, 18.

Strengthen the failing hands and give support to the weak knees.—Isaiah 35, 3.

Don't rejoice when your enemy falls, and don't revel at his stumbling.—Proverbs 24, 17.

Have we not all one Father?—Malachi 2, 10.

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## WOMEN'S VIEWPOINT

NOTES ON SEEING ONCE AGAIN  
REMEMBERED CHILDHOOD HAUNTS

By HELEN COHEN

YOU can see what a nasher I am.

There was still some of the candy I sent them for Hanukah in the folks' refrigerator when I arrived, and the two littlest Cohens and I took care of that in the few days we were within raiding distance of that piece of furniture.

One of our cousins, whom we were pleased to see after many years appears to have turned into a genius in the interim. She was regaling the family with her particular brand of thriftiness.

For instance, they used to give their littlest a lovely doll for Hanukah or for her birthday (apparently the child was already in possession of a goodly number of dolls)—and the next morning, up it would go to the shelf to be presented again in new garments at the next appropriate occasion. Seemed to work, too.



HELEN COHEN

THEN THERE WAS THE STANDING JOKE between her and her children, whereby for five years in a row, they gave their daddy the same beautiful birthday card over again each year.

When they finally broke down and asked him if he noticed anything peculiar about the card, he said no, it looked like a fine birthday card to him.

You women don't realize how thrifty you can be.

WHEN a gal doesn't get home often to her childhood haunts, the changes wrought by the years stand out more boldly.

I gazed up one morning in awe at the camphor tree branch, now far out of reach, on which I had spent many hours chinning or swinging or dreaming.

I HAD A SOMEWHAT DIFFERENT REACTION as I sat in the synagogue that Friday evening and watched the bar mitzvah manfully reciting his prayers. This was the first bar mitzvah service I had attend back home, except for my nephew's, since my marriage.

I thought back to the time the young man's parents and I were ourselves young teenagers, none of us too deeply concerned with our religion, and the bar mitzvah struck me as an affirmative sign.

See, I told myself, Judaism has stood the test another generation.

## Froma Ann Inselbuch, George Zeitlin Engaged

NEW YORK—Mr. Samuel Inselbuch, advertising executive and member of the finance committee of the Zionist Organization of America, and Mrs. Inselbuch, a national board member of Hadassah, announce the engagement of their daughter, Froma Ann, to George E. Zeitlin of Brooklyn.

Miss Inselbuch, a junior at Radcliffe, is an alumna of Ramaz Academy and Herzliah Hebrew Teachers Seminary. She is a granddaughter of the late Rabbi Elias Inselbuch of Brooklyn and Haifa, a founder of the World Mizrahi and American Mizrahi Organization. Her maternal grandfather, the late Rabbi Idel Idelson of Denver, Jersey City and New York, was a founder of the Union of Orthodox Rabbis of the United States and Canada

and of the Jewish Consumptive Relief Society of Denver.

Zeitlin, a Columbia Law School student, is also a graduate of Herzliah Teachers Seminary.

The earth is God's and the fullness thereof.—Psalms 24, 1.

You can't take it with you.—Psalms 49, 18.

Can two go together without becoming known to each other?—Amos 3, 3.

Better to eat dried bread in tranquility than fat meats in a house full of strife.—Proverbs 17, 1.

YOUR  
NAME

● Conducted By  
N. PEARLROTH

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

## Givelber

● Dear Mr. Pearlroth:

Could you please tell me the origin and meaning of the name Givelber. Our family came from Satanow, Ukraina. To the best of our knowledge, our family is the only one with this surname in the world.

HARLAN GIVELBER  
Shaker Heights, O.

GIVELBER is a trade name and means "a store keeper."

Givelb is a Yiddish term referring to a shop or store, originally with a vaulted ceiling over it. It also means a warehouse or magazine.

Your ancestor PEARLROTH who selected this name placed emphasis on the fact that he was not a mere stall keeper in an open market, but the proprietor of a business establishment walled in and roofed over.

★ ★ ★

## Chronik

● Dear Mr. Pearlroth:

I am writing today again to you as the experienced expert in the meaning of family names. Isaak Loew Chronik, born 1825 in the city of Posen, was an author and preacher. He became in 1856 the founder of a Reform Congregation in Amsterdam and in 1866 was rabbi of the Reform congregation Sinal in Chicago. What is the meaning of Chronik? I presume it derives from a place.

MAX MARKRICH

San Francisco

CHRONIK is indeed a name of geographical origin. It is taken from the town of Krojanke (Krajenka) in the province of Brandenburg, Prussia. The name of the town is transformed in Yiddish to Kronk or Kronik, of which Chronik is a more ambitious version. Still another version is Chronegg. One of the earliest Jewish physicians to practice medicine in Poland was Josip Kronk, whose name has the same derivation. He lived in the 16th century.

## What Foods These Morsels Be

Traditional Jewish Dishes Mother Used To Prepare

WE have received several letters from our readers wanting to know what the two cups of meat were doing in the recipe for potato wafers (calling for butter and milk) in the Jan. 16 issue. It was a printer's error, as those who read the instructions for preparing the wafers could tell, since there was no further mention of the meat.

★ ★ ★

TIME to start thinking about those Purim delicacies:

## POPPY SEED CAKE

¾ cup poppy seeds	¾ cup butter
¾ cup milk	2 teaspoons baking powder
1½ cups sugar	whites of 4 eggs
3 cups flour	

Soak the poppy seeds in the milk for two hours. Cream butter and sugar thoroughly, add poppyseed mixture, and cream again. Mix and sift flour and baking powder, and add; beat egg whites stiff, and fold in. Bake in three layers in a moderate oven for about 25 minutes. Spread layers with the following filling:

2 tablespoons cornstarch	yolks of 4 eggs
dissolved in	½ cup chopped nuts
2 tablespoons milk	vanilla flavoring
1½ cups milk	½ cup sugar

Blend the cornstarch to a smooth paste with the 2 tablespoons of milk, add the paste to the rest of the milk, and let cook in upper container of a double boiler until the mixture is smooth and thickened. Beat egg yolks with sugar until light and creamy. Gradually pour the hot milk onto the beaten yolks, stirring constantly so that they do not curdle. Return the mixture to the double boiler, and let cook, stirring constantly, until it coats the spoon. Remove from fire, let cool, and add chopped nuts and vanilla.

## POPPY SEED COOKIES

Number 1

1 cup poppy seeds	1½ cups flour
½ cup hot milk	1 cup currants
½ cup butter	1 teaspoon baking powder
½ cup sugar	½ teaspoon cinnamon
2 ounces sweet chocolate, melted	¼ teaspoon cloves

Soak the poppy seeds in the hot milk. Cream the butter and sugar, and add to them the remaining ingredients, mixing thoroughly. Drop by teaspoons onto a buttered cookie sheet, and bake at 350 degrees for 20 minutes.

Number 2

2 cups flour	4 eggs, slightly beaten
1 tablespoon sugar	1 pound honey
2 tablespoons oil	¼ pound poppyseeds

Mix together flour, sugar, oil and eggs, and knead until the dough is smooth. Cut into 2-inch squares, and fold over diagonally to form triangles. Prick tops with a fork, place on a greased baking sheet, and bake in oven at 350 degrees until light brown. Bring honey to a boil, drop cookies into the honey, and let cook, stirring constantly, for 3 minutes. Add poppyseeds, and let cook, stirring constantly, until cookies are well browned. Turn out onto a wet board, pat out and separate the cookies with hands moistened with cold water. Chill in refrigerator.

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## Life Magazine Wants Jerusalem Internationalized

THE editorial in Life magazine last week pressing upon the Eisenhower administration the withholding of funds for Israel unless she agrees to internationalization of Jerusalem is the natural culmination of the anti-Israel line (and in Time magazine, Life's publishing partner, the anti-Semitic vagaries) of Henry Luce's publications.

It is difficult to understand how an intelligent publication like Life can use such stupid and idiotic reasoning, marshalling what it declaims stridently as facts, to prove its point as if there was no controverting them. The magazine no doubt has Middle East experts which could easily have detected the erroneous logic in the editorial had the publishers gone through the normal publishing processes of checking their assertions before publication.

Jerusalem, according to the editorial, is dying on its feet. The Arabs have food to sell the Israelis, and the Israelis need that food, but because of the division of Jerusalem between the two nations, the economy of both is corrupted.

Then the magazine proceeds to state that neither nation is in favor of internationalization.

## What to Do in Cemetery Desecration?

THE question of whether to take to the public the matter of the desecration of the Indianapolis Hebrew Congregation (JP, Feb. 6, 1953) cemetery is one which is currently being studied by the fact finding committee of the Indianapolis Jewish Community Relations Council.

If the vandalism were the work of youngsters out on a prank, or if the police had apprehended the evil-doers when first they desecrated the cemetery last summer, then there might be some validity for the position not to enlighten the city that a Jewish cemetery had been damaged.

But such is not the case.

Last summer, when the crypts in the mausoleum were pulled out and the slabs damaged, and when the locks which were installed as protection were broken and the desecration repeated, the police were advised. But the criminals were not apprehended.

Whether or not the crime is born out of anti-Semitic design is not the real issue. Even if the perpetrators just happened to pick on a Jewish cemetery, which is not likely, then the action which will quickest bring about their apprehension is the most desirable from the standpoint of the general community.

As long as the crime is not taken to the public, the perpetrators can get the feeling that what they have done is merely a mis-

What kind of logic is this?

For, obviously, if neither nation wants internationalization, then this must not be the reason why the Arabs and the Jews won't trade with one another. There must be other reasons, or else since both agree in their opposition to internationalization, they must be as stupid as Life magazine.

Since the magazine can't present legitimate reasons to support its demands for internationalization, there must be some undivulged motives for Life's preoccupation with this unrealistic proposal.

A year or two ago those pushing for internationalization resorted to the charge that Israel was denying free access to, and even harming, the Christian holy places.

This canard has been knocked in the head, for not only are the holy places practically all in the hands of Jordan, but too many Christian dignitaries have stated that exactly the opposite is true to permit this kind of accusation to gain credence.

The timing of Life's threatening editorial is interesting too. We wonder now if the same proposal won't crop up in other places.

It will be interesting to watch these developments.

demeanor.

What is essential here is that the guilty be advised by the public furore that would be raised by all right-thinking people that what they have done is the lowest of low acts. The leaders of the general community will be shocked when they hear of the act, and the community in general will be shamed.

In addition, the outcry will place pressure on the police to apprehend the malefactors, although they have been most cooperative thus far. Others who might be moved to the same kind of criminality against a religious group, if in fact this act is an anti-Semitic one, will be deterred by the realization that this is one thing that the community will not tolerate.

But if the matter is hushed up, and the police are unable to find the culprits, then there is not only no protection against repeated acts of this sort, but the vandals could be emboldened to vent their hatred on our synagogues and temples, or perpetrate even more dastardly acts.

Anti-Semitism cannot be exorcised by ignoring it, and as far as the non-Jews are concerned they know about more of it than does the Jewish community. The important point is that anti-Semitism is abhorred by the community.

It seems to us that common sense dictates only the one course of action.

## Israel Can Double Her Tourists for 1953

WE don't know what the answer is to Israel's problem in attracting tourists, but we do feel more could be done from an educational standpoint.

Here is no controversial issue. Even non- and anti-Zionists would find Israel's surpassing beauty enough to make a visit there a high point in their lives.

El Al and other air lines, and of course many de luxe shipping lines, make travel to Israel both convenient and enjoyable. And in Israel, the finest luxury hotels make one's stay there comfortable and pleasant.

As for the land itself, words cannot be found to describe the thrill awaiting the Jew who drives through the Emek, or goes to the top of Mount Carmel, or lolls on the pier at the Hotel Galei (Waves of) Kinneret, or flies down to Elath. Not only is there indescribable beauty, but in addition there is an element which neither Switzerland or England, Miami Beach or Hollywood can offer. It is that indefinable something which has to do with a return to the land of one's forefathers.

All these things being true, then why should the number of tourists in 1952 have dropped below the 1951 figure? And why should Israel have to be concerned with the prospect of an inadequate number of tourists for the coming 1953 season?

We do not agree that the inflated pound is to blame. The Jew who pays \$40.00 a day for a room in Miami Beach in February or even \$10.00 a day, could not take exception to the relatively reasonable rates at a hotel like the King David or the Ramat Aviv or the Hasharon, which are hotels in the same class as the Miami Beach Saxony, if not as tinselled, certainly equal in accommodations and other conveniences.

The problem then must lie elsewhere. We are inclined to think that not enough of a promotion job has been done.

Israel has access to practically every Jewish home in North America, either through the local Anglo-Jewish papers, the magazines of B'nai B'rith or the American Jewish Congress or Hadassah or the Z.O.A. or the American Jewish Committee or almost every national Jewish organization.

All would be glad to cooperate in a "Visit Israel" movement. This would cost Israel the services of one or two good publicity agents and an office, or a total of less than \$50,000 annually, in return for which it could build up an annual tourist business, even for 1953, of at least double the banner year of 1951, and for 1954, as the hotel facilities permit, to double even that.

The publications would naturally prefer paid ads, but in view of the stringency of Israel's financial position will make allowances for news material on a promotion drive for tourists to Israel that they might otherwise not be constrained to make.

Some weeks back, this paper recommended the establishment by Israel of an American Affairs Department. A "tour Israel" campaign would naturally fall under the aegis of this agency, for Americans know better than Israelis how to influence other Americans.

It is still not too late, although travel reservations for this summer are already moving into the hard to get class.

We've seen almost every possible pose of a Florida model exposing the palm trees and beach as part of the background and much of her body as the highlight. Now how about a winsome Israeli lass draped on the sands at the Hasharon, or diving into the Kinneret at the Galei Kinneret?

## THE EDITOR'S CHAIR

I HAVE usually found it difficult to write editorial eulogies about people with whom I've not had personal contact. For some reason it has always seemed to me to be in a sense dishonest to write laudatory words about someone I never knew.

Why I should feel this way may be a quirk of my personality, yet there it is.

But there died this week in Indianapolis a man whom I respected and admired, and whose death will be a loss to the Jewish community as a whole, and a personal loss to me.

I didn't know him too well, if association and long contact with him would be the only criteria. Yet I felt that I knew him intimately, for I long ago appreciated his innate honesty, and his straight-thinking.

MARCUS FURSTENBERG was a jeweler, and his mind worked with the same precision as the workings of the watches and clocks he repaired. Not a pious man in the formal sense, Marcus was a true believer in the worth of human man, and a respecter of human rights, not just Jewish rights.

He came to the U.S. from Sweden, while still a young man, by way of Labrador, and he was, like many Swedish people, a believer in the cooperative system. In fact, when I returned from my trip to Israel, I hid myself straightway to his office.

I was not disturbed by the Histadrut as a giant labor union, but I was unsettled by the prospect of this labor union not only controlling many industries itself, but in addition, owning huge marketing cooperatives which actually dominated their trades and even had set up large department stores. This seemed to me to indicate a kind of growth which could strangle an economy—in other words so large that it would dominate the state itself.

MARCUS, WITH his Swedish background, told me that the same development took place in Scandinavia, where the labor unions were forced to establish factories in order to prevent the public from being gouged by large manufacturers who controlled monopolies. In Sweden, he said, the cooperative system had grown up side by side with the free enterprise system and the two acted in a sense as a restraint and a balance and check the one against the other.

Mr. Furstenberg was a man of keen insight. Propaganda never took him in. This means that he had courage, for often his view were not too popular.

HE WAS A KINDLY MAN, with a fine sense of humor. In all my wide acquaintances with Jews all over the world, I had never met anyone even closely resembling his kind of man. This quiet man, who never raised his voice, but who was rarely fooled by outward appearances, and who spoke with a thick brogue, was a great person in his own right. Never seeking any personal acclaim, he probably was not too well known in the Jewish community, although his children are quite active in it, and he served for years on the board of the Indianapolis Jewish Welfare Federation.

I could go on about Marcus Furstenberg, but it isn't necessary. I feel that I've given you a picture of the man, and his kindly spirit, and the way his mind worked. This is little enough repayment for the many times that he patiently explained to me the

intricacies of his thinking which my own slow mind often was not quick enough to follow.

HERE'S A long-promised plug for World Over, the children's weekly magazine produced by the Jewish Education Committee of New York, and read by well over 50,000 Jewish school children. Artfully layed out, and in color, the magazine would compare well with the best material published by any group for children.

It is fascinating for adults, too, but the real test of the magazine's success is in the attraction it has for its young readers, and in our house, the magazine is actually devoured, not merely read. In view of the fact that this is in the category of classroom material, which puts two strikes against it before it is even opened, the magazine's success is nothing less than astounding.

In March of this year the publication will become bar mitzvah, having been founded on March 15, 1940. This offers an occasion for a round of congratulations. We can also ponder over what can be achieved in the realm of Jewish education when modern techniques and psychology are employed.

AND A PLUG for our book advertisers. Many of them, like the Washington (D.C.) Jewish Book Store and Rosenblum in Chicago, have placed their messages regularly in The Post every week for years.

In that category comes the Zion Talis Manufacturing Company. Whenever I'm in New York, it is almost a "must" with me to go down to 48 Eldridge St., and see Mr. Y., as he is affectionately called by his sales force. Mr. Y. (Yaroslavitz) is short and plump, and looks just like you would expect him too, with his bark much worse than his bite.

Whenever I go down to Zion Talis or walk into Bloch's Book Store to see Solomon Kerstein and Eddie Bloch, I'm always drawn to loitering among the books and religious and gift items. I guess it's a throwback to my college days when I really had some time to browse, a word which, today has been replaced in my vocabulary by the word, "tense," because we're always on the go.

If you enemy is hungry, feed him; if he is thirsty, give him to drink.—Proverbs 25, 21.

An increase of good brings many consumers thereof.—Ecclesiastes 5, 10.

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GEORGE VAAS  
City Editor  
SAM SHULMAN  
Advertising Manager

Friday, February 13, 1953  
28 Shvat, 5713

## Calendar

Purim ..... March 1  
Shushan Purim ..... March 2  
Pessah ..... March 31—April 7  
Lag ba'Omer ..... May 3  
Shavuot ..... May 24-25



## BOOKS

## COMMENTARY SHOULD TRY TO COVER MORE OF 'THE AMERICAN SCENE'

COMMENTARY ON THE AMERICAN SCENE, Edited from the pages of Commentary by Elliot E. Cohen, Alfred A. Knopf. \$3.75.

By MEYER LEVIN

I WANT to offer a couple of I phrases out of this book. Here's one of my favorites:

"Mongrelized by its ambivalent cultural surroundings." This gem comes from Isa Kapp's essay on the Bronx, entitled "By the Waters of the Grand Concourse."

And Milton Klonsky's "The Trojans of Brighton Beach" contains the following observation about slug-ball:

"As one of the large family of games such as stoopball, boxball, hit-the-crack, etc., which are enclosed and restricted by the sidewalk, it demands an ability to maneuver freely in tight Mondrian forms."

COMMENTARY, we love you. But must every writer really knock himself out with erudition, allusion, sociology jargon, in-group, out-group, plus a sprinkling of Yiddish? And the Yiddish is always offered with the intellectual's air of delight.

Aren't those Yiddish expressions just too perfect! They're really untranslatable!

Well, maybe "mother's tongue" doesn't say the same thing as "mameloshen," but the oft-repeated effect begins to seem an affectation.

ABOUT THIS BOOK, one feels the same as about Commentary. It's so good, why can't it really be good? Why can't the mannerisms be left out, why can't the editorial policy have greater spread? So much of Jewish life in America seems to be untouched by the writers for Commentary, while we get over and over the nostalgic sociological essay on the remembered childhood in the slums.

There is nothing here to project the atmosphere of, for example, a present-day Jewish community center, with its activities from poetry forums to Hadassah meetings; there is nothing about Hadassah, which surely takes up

a great part of the activity of the average American Jewish woman; there is nothing about fund-raising activities, which in themselves form a whole new area in our culture.

Instead, we get cute, snippy little essays about "The Jewish Painter" in the old Atlantic Monthly tradition, or New Yorkish bits of reportage, like Ernest Stock's "Washington Heights."

THE WARM, HUMAN tone is rarely found, and the note of humility can be detected only if you take the fashionable psychiatric view that the real attitude is the opposite of the attitude shown.

But exception should be made for Shlomo Katz' "Heritage," the simple account of an annual going-over of a box of old papers, on a visit to the old folks.

And there are a few outstanding pieces of reportage, that contain a minimum of self-conscious attitudinizing on the part of the writers.

Irving Howe's "Sprucetown Jewry Adjusts Itself" is a fairly honest and keen look at a New England small-town Jewish community, and Herbert J. Gans' openly sociological paper called "Park Forest: Birth of a Jewish Community," has solid content. My discomfort from many of the other pieces is not associated with sociology as such, but with bogus, or literary, sociology.

RUTH GLAZER'S "The Jewish Delicatessen" is a good job, but the participatory warmth that pervades this piece is absent from her article on the West Bronx, which shows more of the conventional Commentary attitude.

The book as a whole is of course valid as self-exhibition. There is indeed a cult, or grown-up smart-aleck group represented here, and it has a point of view of its own, a unity, and a validity. But in my experience it does not represent a wide section of American Jewry. And if we have only this one magazine, I think it should make an effort to be more representative.

Rabbi Meyer Heller has been named associate rabbi at Congregation Emanu-El, San Francisco.

Rabbi Morris Gordon, former spiritual leader of Adath Jeshurun synagogue, Minneapolis, Minn., has accepted the pulpit of Congregation Beth El, Bethesda, Md.

## Service Guide

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Torah Vodaas Opens  
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LOS ANGELES (JP)—Latest of the major Orthodox rabbinical institutions to establish a West Coast branch in Los Angeles is the Bet Midrash Elyon of Brooklyn's Yeshiva Torah Vodaas, one of the leading Orthodox seminaries.

In recent months, both New York's Yeshiva University, and Chicago's Hebrew Theological College have initiated West Coast outlets. The Mesivta now established locally by Torah Vodaas, however, will be able to begin functioning on an advanced level, since its nucleus will consist of ten advanced students from the mother institution.

Head of the local Mesivta is Rabbi Simcha Wasserman, former head of the Bet Midrash Elyon in New York, who was also the organizer of Yeshiva Beth Yehuda in Detroit, and, in 1933, of the Yeshiva de France in Strasbourg, which, as the leading Yeshiva in France, now continues in Aix-le-Bains. Professor of Talmud will be Rabbi Samuel Kamenetzky, the son of Rabbi Jacob Kamenetzky, dean of Torah Vodaas.

Rabbi Wasserman expects that the local Mesivta will soon be able to offer dormitory facilities for students of high school age from other West Coast communities, and that a program of adult education on a more elementary level will be set up, possibly in co-operation with Young Israel.

Vancouver Shuns  
Anti-Bias Law

VANCOUVER (JP)—Vancouver's city council last week refused to seek legislation empowering it to outlaw racial discrimination in the issuance of trade licenses to places of business.

The refusal was based on the claim the federal government is considering similar legislation. (The federal government in Ottawa has introduced legislation in the House of Commons providing for fair employment practices in certain industries, such as rails, airlines, shipping, which come under federal jurisdiction.)

The empowering legislation would have had to be enacted by the provincial legislature in the form of a change in the city charter.

Who is honored—he who honors others.—Ethics of the Fathers 4:1.

You shall not hate the Egyptian, for you were a dweller in his land.—Deuteronomy 23, 8.

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## MUSIC

## MAY BE TRUE ABOUT DIXIE, BUT NOT NECESSARILY ABOUT JEWISH HOLIDAYS

By JOSEPH GALE

THE MUSICAL Calendar, by Gerald Marks, was a new experience, and it left us somewhat agape. Mercury has it on a twelve-inch LP, if our account should impell you in its direction.

The Calendar is a collection of 12 snappy little tunes, each trying hard to behave, which tell the origin, meaning, and practices of the Sabbath and eleven other holidays. Henry Hull narrates, and Robert Spiro and Arthur Malvin are the tenor soloists. The orchestra and choir are directed by Bertrand Hirsch. To put the summation first, we consider it unlikely that children of any age would be taken in by an article as glib, as slick and as funny as this one. It wasn't, you see, meant to be funny. Adults, particularly among Jews, will be titillated no end by it. We ourselves were delighted with the Purim and Shavuot songs.

HERE IS A CALENDAR meant to instruct, but it grew up a mischievous boy's diary instead. Everywhere are winkings and giggles and finger shaking, and a great big promise that—just wait!—the chorus will exceed the verse. Mr. Marks' genteel one-two rhythm is a slightly respectable turn of essential musical comedy. No amount of simulated reverence can cloak the hey-nony-nony of the old chorus line, and as the beat pounds out, we are unsurprised to see, in our mind's eye, Haman, Mordecai, Moses, and Esther sashaying a triumphant exit into the wings.

Most of the Calendar, if meretricious in feeling and conception, is clever in execution. The lyrics are pointed and smart, mu-



GALE

sic is simple and hummable, the singing understandable. Surprisingly enough, a large fund of information about each holiday is here to be had. The uninstructed will immediately get all the important facts about each one, perhaps easier than in a more decorous production.

THE CREATOR of this singular offering—proof that no one ever escapes himself—is a successful writer of popular songs, among them being "All of Me" and "Is It True What They Say About Dixie?" a query to which no satisfactory answer has ever been made.

Some listeners will feel that Mr. Marks shoulda stood in Tin Pan Alley. While inclined to this view to a degree, we must in all fairness observe that the product is amiable, original, and worth its due. Just what that is, of course, depends more, in this case, on your mood at the moment than on the feeble stirring of posterity.

U.S. Jews Are Less  
Enthusiastic-Safir

PETAH TIKVAH, Israel—American Jews have lost some of their enthusiasm for Israel, Yosef Safir, Israel Minister of Communications, told a meeting of General Zionists here last week.

According to The Jerusalem Post, Safir, who entered the Cabinet when the General Zionist Party joined the coalition recently, said that to remedy the loss of enthusiasm, Israel must keep American Jews informed of her development plans and "prove to them that their monetary contributions do not go to waste."

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Henry Enoch Kagan

Rabbi, Sinai Temple, Mount Vernon, N. Y.

Here is revealed the fallacy in present-day methods of combating prejudice. An entirely new technique that does reduce prejudice of Christian against Jew is proposed. The author, psychologist as well as rabbi, tests his new approach by presenting evidence of how it actually changed attitude and behavior. He shows how favorable information alone about Jews is ineffective and sometimes even increases prejudice. The Kagan method combines traditional religious motivation with the new dynamic methods of group therapy. It encourages people to talk out their prejudices under competent guidance. Rabbi Kagan presents fascinating case histories and verbatim records of his group therapy sessions with hundreds of Christians in the North and South.

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**Daughter Born to Brunswicks**  
NEW YORK—A daughter, Debra Lee, was born to Mr. and Mrs. J. Peter Brunswick, Brunswick, public relations director for El Al Israel Airlines here,

is also a National Jewish Post correspondent.

Don't judge your fellow man until you can put yourself in his place.—Ethics of the Fathers 2:4.

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**Miami Hotel 'Selects' Jewish Customers**

MIAMI BEACH, Fla. (JP)—One of the leading "restricted" hotels in this resort city does admit some Jews, The Post learned this week.

Fatio Dunham Sr., manager of the Sea View Hotel just north of the Miami Beach city limits, revealed that the hotel is not "rigid" about its widely-advertised policy of "selected clientele."

Benny Goodman, well-known musician, and his wife were recent guests at the Sea View.

Asked about this apparent conflict with the hotel's rules, Dunham replied: "We all know Benny. We have not changed our policy but we make exceptions."

"On the basis of individuals?" he was asked.

"On a selected basis, as we call it," he answered.

Goodman could not be reached for comment.

Rabbi Max Raisin, rabbi emeritus of Barnert Memorial Temple, Paterson, N.J., now acting rabbi of Temple Emanuel, Curacao, West Indies, has been elected an honorary life member of the Central Conference of American Rabbis.

Better an open rebuke than a secret love.—Proverbs 27, 5.

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**I THINK AS I PLEASE****AN AMERICAN GOING TO ISRAEL IS AN 'OLEH' NOT A 'YORED'**

By CARL ALPERT

HAIFA—In the Oct. 17 issue of The Reconstructionist which has only recently reached us here, Rabbi Lou Silberman of Omaha raises several interesting questions regarding the role of American Jews in Israel as interpreters of the American Jewish scene to their fellow Israelis. He is disturbed by the possibility that Americans going to live in Israel thereby indicate a rejection of American Jewry, and by token of that fact can only contribute to a widening of the gulf between the two communities.

This is certainly not an area in which hard and fast answers are possible, but Rabbi Silberman's query should occasion some thought.

While it is true that there may be some Americans here who came because of the rejection of which the rabbi speaks, it would be much safer to say that the great majority were motivated by no such negative reasons. Many of them, though certainly not all, were active in one or another phase of Jewish community activity. Their immigration to Israel was occasioned by positive and affirmative factors, based on personal elements in their lives.

**DISSATISFACTION WITH JEWISH LIFE** in America, where this may have been a factor, certainly does not imply rejection. Quite the contrary, it indicates a desire for something more than the individual found in America. The passage is from less to more, in degree, rather than the reverse. Those who reject American Jewish life would hardly seek a more Jewish environment. One would be more apt to find "rejectors" in the ranks of the American Council for Judaism, or in the membership lists of the assimilationist, imitative so-called Jewish country clubs, or in the congregational rolls of the Unitarian or Christian Science Churches.

It is true, however, that Americans in Israel find their interest in American Jewish affairs diminishing. Those who have no reservations, and who find that Israel is truly their spiritual home, must inevitably immerse themselves completely in its life. News that the American Jewish Committee and the Anti-Defamation League have withdrawn from the National Community Relations Advisory Council might seem important from the New York perspective. Here, from the top of Mount Carmel, the whole thing is of little consequence to us.

**THE NATIONAL Jewish Post** is sometimes on sale in Israel at practically every leading newsstand, and we receive our copies not too long after the date of publication. It is difficult to say what the long-time Israelis think as they read these news columns (it might be worth finding out) but we as Americans no longer feel a personal relationship with these events. We have gone on to something a step beyond.

This is not an act of rejection, mind you, but rather a feeling that we have progressed further. One does not reject what has gone before; one can only grow away from it, and perhaps hold

respect for that in the past which helped make possible the present.

**I THINK** Americans here can bring some of that past with them to Israel, both as Jews and as Americans. I refer not only to the industrial efficiency and American know-how, which have been so widely advertised, but also some of the newer traditions of democracy and daily living, about which Israel has much to learn.

The political life of this country is an outgrowth of long outmoded European systems, and is simply an adaptation of the archaic party system of the Zionist movement. Would that Israel copy the best aspects of American politics with the same assiduity applied in copying production methods.

**MANY OF THE LITTLE** things which help to make America great—the public school system, free public libraries, the honor system, public opinion, the concept of sportmanship (despite Maurice Samuel's recent clever attack on it), the principle of tolerance, certain aspects of personal freedom—all these the American brings to Israel as part of his spiritual baggage. Because of these, he may feel himself still to be an American for a long time to come, even though as a Jew he has found more here than he found in the States.

In short, he has retained his American values and added to the depth of his Jewish values. In the USA he might have been a better American Jew, with the emphasis on the first word, but here he is a better Jewish (Israeli) American. The extent to which these two elements of life complement each other here is what adds richness to our lives. The further fusion of the two elements will help to build a finer and better Israel—but for this we still need more Americans.



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## NEW YORK

## The Spirit of Czarism Dominates Contemporary Russia

By M. Z. FRANK

WHEN the Communists gained control of Russia, they took steps to outlaw both Zionism and anti-Semitism. Now, thirty-five years later, it is clear that they failed in both.

For a while, it looked as if they were going to accept the Zionism of many Russian Jews as permissible. But, when the international situation made them change their pro-Zionist stand, they pounced upon Zionism with greater fury than ever. Along with that, they finally legalized the ever-growing anti-Semitism in the ranks of the Communists themselves and among the populations behind the Iron Curtain.



FRANK

To be sure, the Communists ruling the Russian Empire today are not the same who outlawed anti-Semitism. Lenin and Trotsky and their other contemporaries entertained many other notions which today are considered treason. The Old Bolsheviks were not Russian nationalists—except, perhaps, some of them, unconsciously.

Under Stalin there has been a gradual return to the ideals of Czars. This does not necessarily mean that Stalin initiated those changes. Being a shrewd dictator, he adopted the notions of his most power-

ful supporters. The Russians who gradually filled the ranks of the Communist party, of the Soviet Army, of the managerial positions in the factories, brought with them the old Russian ideals of domination, and Stalin, in order to retain his power, adapted his Communism to them.

**RUSSIA TODAY IS DOMINATED** by Czarism under the guise of Communism, but of a far more brutal and dangerous kind.

People who were once Communists and have been disillusioned may find comfort in what I said. I have never been a Communist, but I never expected that Communism would ever assume such forms.

I was opposed to Communism from the beginning, because it was a non-democratic regime, practicing terror on its inhabitants.

But, at the beginning, Bolshevik dictatorship and Bolshevik terror were limited to certain areas. And Communism, at the outset, was a genuinely internationalist movement. Today, it is Russian imperialism with terror and dictatorship unlimited.

★ ★ ★

**I**N 1872, an Alsatian Jew, Charles Netter, opened in Palestine, near Jaffe, an agricultural school, operated by the Alliance Israelite Universelle.

In his opening address he said that sooner or later masses of Jews would be forced to leave Europe. It would be best for them, thought Netter, to return to their ancestral homeland and form a na-

tion again. But a nation must have an economic base, and agriculture must be the mainstay of their economy.

Hence, the founding of Mikveh Israel, the first Jewish agricultural school in the world. It is still there—you can see it on the road from Tel Aviv to Jerusalem.

Ten years later, Leon Pinsker, a Russian Jew living in Germany, on observing the wave of anti-Semitism in Germany and the wave of pogroms in Russia, came to the conclusion that anti-Semitism, among European nations, was a recurrent disease, for which there is no radical cure except the normalization of Jewish national life. He advocated Jewish colonization in Palestine.

**A FEW YEARS LATER**, Theodore Herzl, Budapest-born Vienna Jew, in Paris, on watching the behavior of the mob during the Dreyfus trial, came to the same conclusion. He founded the World Zionist Organization.

Netter, Pinsker and Herzl—and many others—did not know there would be a Hitler. They did not dream there would be a Stalin. Their direct prophecies did not envisage the wholesale extermination of Jews. But they knew the Jews in Europe were doomed, and ought to escape.

These are simple, clear facts. But anybody pointing them out, runs the risk of being dubbed an "extremist Zionist."

Boston Youth Beaten  
By Young Anti-Semites

NEWTON, Mass. (JP) — Five young anti-Semitic hoodlums were being questioned by police, of a gang of ten who severely injured 14-year-old Stephen Burger here Saturday night. The other five had not been apprehended.

This is the first time that anti-Semitic gangs are reported to be roaming in the exclusive residential area.

Burger, son of a Newton manufacturer and nephew of Clarence Berger, assistant to Dr. Abram L. Sachar, president of Brandeis University and former Boston director of the Anti-Defamation League of B'nai B'rith, was taken to Newton-Wellesley Hospital for a possible fractured skull and cuts and bruises around the eyes and chest. A second victim, an unidentified college student who came to Burger's aid, was treated for minor injuries.

Young Burger told police he had left a teenage dance at Temple Emanuel at about 11 o'clock and had walked down the street from the temple, when the gang appeared from the shadows and challenged him with: "Are you a Jew?"

When he replied "yes," the gang attacked him, one of the assailants pummeling him with a leather belt and buckle. Two other youths leaving the dance

shortly after Burger saw the attack, and ran to a nearby home, where a party of college students was in progress, to seek help. Two older youths ran to Burger's aid, but were quickly overpowered by the assailants.

'Red Dean' to Answer  
Anti-Soviet 'Slander'

TORONTO (JP)—Dr. Hewlett Johnson, the "Red Dean of Canterbury," will fly here Feb. 24 to speak at the invitation of the Canadian-Soviet Friendship Society.

A Society release says his speech will be "to answer the slanderous campaign being whipped up that anti-Semitism rages in the land that was the first country in the world to guarantee equal citizenship to the Jewish people."

Who is strong—he who can make his enemy his friend—Avot of Rabbi Nathan, 23.

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WINNIPEG—City Council last week passed an ordinance under which city-issued licenses will be revoked from any holders thereof found guilty of practicing discrimination on grounds of race, color or creed.

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A person should not drink from one cup and cast his eyes on another's cup. — Talmud Nedarim 20.

If I am not for myself then who will be for me; but if I am only for myself, what am I?—Ethics of the Fathers 1:14.

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# MONTOR IS HEAD OF NEW FUND

## Opponents of Sabbath Law May Be Boycotted

NEW YORK (JP)—A boycott of kosher butchers here refusing to reverse their stand opposing a "fair Sabbath law" may be undertaken to help insure passage of the law, The Post learned.

The butchers and their employees are the only ones opposing an amendment to the New York State Sunday law which would allow Sabbath-observing Jews and other Seventh Day observers owning places of business to operate on Sunday.

The possible boycott will be the second step in a program to urge the butchers to change their stand.

### MEETING SLATED

As a first step, the Rabbinical Board of Greater N.Y. (Vaad Harabanim) has scheduled a "strictly closed" meeting with representatives of the various kosher butchers organizations comprising the American Federation of Retail Kosher Butchers.

If the Vaad is unsuccessful, The Post learned, the Hapoel Hamizrachi (religious labor Zionist organization) Council of Greater N.Y., acting in cooperation with the Vaad or alone, will draw up a petition to be signed by individual butchers.

If a butcher signs the petition, it will be assumed that he is for the amendment and against his organization's stand. If he refuses to sign, it will be assumed that he goes along with his organization opposing the amendment.

### WILL CIRCULATE NAMES

Hapoel Hamizrachi then will ask its local chapters to circulate the names of the butchers who do not sign and ask Jews in their

neighborhoods not to patronize them.

Two of the reasons offered by the butchers for their opposition to the amendment are that

- the amendment might lead to the breakdown of the five-day week in the industry "if one butcher shop opened its doors on Sunday," and

- labor costs would shoot up, necessitating a rise in kosher meat prices. (JP, Jan. 23, 1953)

### FEB. 15 DEADLINE

The Wilson Committee, which heard the testimony on the "fair Sabbath law," is to make its recommendation to the state legislature before Feb. 15.

A spokesman for Hapoel Hamizrachi told The Post that, while

## AND JORDAN STOOD IN ONE PLACE

JERUSALEM—Jordan's delay in using United Nations and U.S. Point Four allocations for reconstruction was the target of criticism last week by a leading Arab newspaper, The Jerusalem Post reported.

While Israel has spent her entire allocations on reconstruction plans, and needs more money for such plans, Jordan has not even begun spending the first grants for these purposes, The Post quoted Falastin, Jerusalem Old City paper, as declaring editorially.

Two years have passed since the Jordan Point Four agreement was signed, Falastin said, adding that though there is an army of experts, officials and clerks in the country, the Jordan Government has not yet submitted one fully drafted plan to benefit from these funds and experts.

the action of his group will not influence legislation, it will be taken as "an expression of indignation" at the attitude of the butchers.

## World Jewish Bodies Set Switzerland Meet

NEW YORK—A conference of world Jewish organizations to discuss the anti-Zionist developments in East Europe will be held in Switzerland early next month.

Announcement of the conference was made after a meeting here last week of Berl Locker, chairman of the Jewish Agency, with members of the American executive of the Agency.

Immediately following the conference in Switzerland, the world Zionist Council will convene at the same site—reported to be Geneva.

At the same time, it was reported that members of the Agency executive in Israel and the U.S. unanimously adopted a resolution barring from participation in Zionist activities all persons defending the Prague and Moscow trials.

## THREAT TO UJA SEEN IN 'FRIENDS OF ISRAEL'

NEW YORK (JP)—Veteran Zionist observers were speculating this week that the "Americans Friends of Israel," launched last week under the leadership of Henry Montor, executive vice president of the Israel Bond drive, may be a potential rival of the United Jewish Appeal or the Zionist movement.

In a press release last week announcing that the American Friends had received a \$100,000 gift from Joseph Cherner of Miami Beach toward the establishment in Israel of a School of Economics and Social Science, Montor, who is listed as secretary of the organization, reported that the group was not planning a "widespread campaign."



MONTOR

### BIDS FOR SUPPORT

"It is assumed, however," the release continued, "that individuals who are close to the Israel scene . . . will take the opportunity of making it possible for the school to be built and to grow."

The release gave the group's address as 19 Nassau Street in Manhattan, which is the back entrance to 120 Broadway, where the Israel Bond office is located.

The envelope in which the release was mailed carried the same stamp meter identification as that of the Bond office.

Montor could not be reached for amplification of the relationship of the American Friends of Israel to the Bond organization. Harry Seeve, Montor's chief Bond aide, told The Post he knew

nothing about the American Friends of Israel.

### IN FORMATIVE STAGE

Rudolf G. Sonneborn, a Bond official, said plans for the group were laid some months ago by Bond leaders, adding that the organization was still in its formative stage. He said officers were yet to be designated.

A spokesman for the Israel Consulate here, queried on the relationship between the new group and the Bond drive and Israel Government, asserted that the Bond drive is an American corporation free to set up any venture for Israel it sees fit. No consultation took place with the Israel Government on the establishment of the new group, the spokesman said.

## Report Ben Gurion, Sharett to Quit Ignored

JERUSALEM (JP)—Israel Government spokesmen refused to comment on a report that Prime Minister Ben Gurion and Foreign Minister Sharett would resign shortly.

Comment was refused because the report originally appeared in The Jewish Post of London, which is edited by Harry Goodman, leader of the ultra-Orthodox Agudat Israel, and Government policy is to ignore stories originating in Goodman's paper.

## To Help Israel Preserve Its Jewishness, Says Maurice Samuel

### PRESERVATION OF GALUT VALUES SEEN AS JOB OF U.S. JEWS

WINNIPEG (JP)—Two thousand years of galut cannot and must not be forgotten: those years produced survival values for Jewry which, under today's circumstances, it is the function of American Jewry to preserve.

In support of this thesis before a Zionist Cultural Institute audience here last week, Maurice Samuel offered a "new" approach to the question of the cultural relationships of Israel and Diaspora Jewry.

"Jewish life is not a circle with Israel as the center, but an ellipse with two centers—Israel and America," he declared.

(Reconstructionism views Jewish life as a circle with Israel at the center and the United States at the periphery).

### 'HIGHEST EXPRESSION'

Speaking on "I. L. Peretz—His Impact on Jewish Life Today," the author and lecturer outlined and

analyzed the role played by Peretz and his two companions—Sholem Aleichem and Mendele Mocher S'forim—as "the highest and fullest expression of the affirmative side of the galut psychology that enabled us to survive . . ."

Then, citing how Israeli youth in particular is rejecting "the values of galut life," he proposed a new version of the ancient profession of national faith, to be proclaimed by Diaspora Jewry to Israeli Jewry in this form: "If thou forget me, O Jerusalem, thy right hand will lose its cunning."

(Dr. Jacob Churgin, an Israel educator now in the U.S., recently pointed to the rejection by Israeli school children of the fact that Jews ever submitted without resistance to persecution and slaughter, and disclosed that Israeli textbooks were being rewritten to place this aspect of Jewish history in "proper perspective." (JP, Dec. 26, 1952)

### 'CANAANITE' MOVEMENT CITED

(At the same time, observers have frequently pointed to the alleged rejection by Israel youth of the values of galut life—of the cultural creativity of the 2,000 years between the destruction of the national life by the Romans and the recent re-establishment of the State—and an alleged "Canaanite" movement which stresses the relation of modern Israelis with the ancient "Hebrews" while de-emphasizing, sometimes rejecting, the relationship between modern Israel and Israelis with the Jewry and Judaism of the diaspora).

To his rhetorical question, Is it to be the galut teaching Israel?, Samuel replied: "Unless we can contribute to Israel the values of a galut life, Israel

will lose its Jewishness . . ." The unity of the Jewish people will be broken if Israel "discounts the galut," he declared.

For this task, an "elite" among American Jewry must be formed which will "cultivate the virtues and values of the galut and make these available to Israel . . . and which Israeli Jewry will respect on Jewish grounds . . . and which exists by virtue of its own institutions, ethics, knowledge . . ."

### SEES PARADOX

The paradox of Peretz, as of Sholem Aleichem and Mendele, was that his "true genius lay in the old type of Jewishness which nine-tenths of his life contradicted," Samuel said.

He explained that the three writers lived at a time when the old forms of Jewish life were beginning to break up under the impact of new social influences then (late 19th century) beginning to spread. All three writers sought to influence Jewish life in the direction of this "modernization," but actually displayed their genius only in their interpretations of the old forms of life.

"Perhaps the greatest revelation which united all three was that they were not Zionists . . . In fact, Peretz was an avowed anti-Zionist most of his adult life . . ."

Samuel said that at the time, a "quiet, inchoate urge to recreate the center of Jewish civilization (in Palestine)" had begun among the masses, yet Peretz and the other two "didn't understand . . ."

"They were the perfect crystallizers of the greatness of the galut—but not the harbingers of the life tomorrow."

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SPENCER

## South Bend B'nai B'rith To Honor Louis Matusoff

SOUTH BEND—B'nai B'rith Mamre Lodge No. 824 is giving a dinner in honor of Louis Matusoff, president of the District Grand Lodge No. 2, on Wednesday, Feb. 18, in the Bronzewood room of the Hotel LaSalle.

General chairmen for the affair are Stanley Gilbert, and Jack Helmer. Other committee members are Dr. Marcus M. Gilman, Dr. L. P. Fishman, Dr. M. E. Lemontree, Joseph Shapero, Sol Gilman, Ben Weinstein, Max Brown, and Irving J. Smith.

A cocktail party is scheduled before the dinner.

### Matusoff to Attend New Castle Dinner

NEW CASTLE—Louis Matusoff, president of the district, will attend the joint dinner meeting of the Muncie, Anderson, and Eastern Indiana lodges of B'nai B'rith at 1:15 p.m. at Westwood Country club.

As the result of a change of plan, Matusoff will not be able to participate in the New Castle Brotherhood meeting at Wiley Methodist church at 7:30 p.m., the same day.

Bernard W. Freund of Muncie, president of the Indiana State association of the B'nai B'rith, will speak at this fourth annual Brotherhood meeting. It is sponsored jointly by the New Castle Ministerial association and Eastern Indiana lodge.

Freund, is active in civic, religious and cultural affairs. A past president of Beth El Temple, Muncie, he has served as a leader in the Muncie Community Discussion Council and the Jewish Community Relations council.

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### Young Marrieds Vote Levinson President

Harry Levinson will wield the presiding gavel at the next meeting of the Kirshbaum Young Married Couples club set for Sunday, Feb. 22 at the center.

Levinson was elected at a recent meeting at which Joy Brindle was picked secretary, and Nathan Nisenbaum became treasurer. More than 50 members participated in the voting.

A committee was named to draw up a charter for the group. The committee consists of Jack Beiman, Dr. Maurice Kaye, Nathan Nisenbaum, Rita Levinson and Lois Segal. It will present its recommendations at the next meeting.

In addition to the regular monthly meeting, members of the group have been participating in the Monday night mixed gym period and in the Tuesday night furniture building group.

A Valentine's party is being planned for Saturday, Feb. 14, at the center.

Whoever degrades another, degrades me,  
And whatever is done or said  
returns at last to me  
Walt Whitman, Song of Myself

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### Succeeds Minnette Baum

### Rabbi Weller Elected Head Of Ft. Wayne Zionist Group

FORT WAYNE—Rabbi Seymour Weller of Congregation B'nai Jacob was unanimously elected president of the regional Zionist organization at a recent meeting.

Rabbi Weller will succeed Miss Minnette Baum, who organized the local Zionist organization 30 years ago and has been serving as its president for the past two years.

A new slate of officers was elected to serve on Rabbi Weller's executive board for the coming year. Julius Lederman was elected vice-president; Meyer Ruchman, treasurer; Abe Kaufman, secretary; and Isidore Hassan, JNF chairman. The Misses Minnette and Toba Baum will serve on Rabbi Weller's advisory committee.

We should be low and love-like,  
and leal, each man to other  
And patient as pilgrims, for  
pilgrims are we all.

William Langland,  
Piers Plowman

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## Hammond BE Brotherhood Sets Queen for a Nite Party

HAMMOND—Turnabout is fair play and the men of Temple Beth El's Brotherhood are going to prove it.

They're going to throw a "Queen for a Nite" party Sunday, March 1. They'll serve dinner with all the trimmings to show the Mrs. that all the cooking ability isn't on the distaff side.

Just to make the ladies' night complete, George and Betty Johnstone, recently on the Ed Sullivan television show and now at the Chez Peree, will head a program of entertainment.

Tickets are \$3 a plate and may be reserved by calling Mr. Sam Sax, Queen-for-a-Nite chairman at RU-8153.

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## Kokomo Schedules Interfaith Activities

KOKOMO—Brotherhood week will be marked by several interfaith activities.

The Rev. Melvin L. Frank of the Congregational church will speak from the pulpit of B'nai Israel Temple at regular services at 8 p.m., Friday, Feb. 13.

The Sisterhood will serve as hostesses at a tea following the services. Mrs. Edward Hollander, vice-president, is in charge of arrangements.

Rabbi Martin Silverman will speak at 10 a.m., Sunday, Feb. 15, from the pulpit of the Congregational church.

Mrs. Sam Mervis was guest speaker, recently, at a meeting of the youth group of the Rev. Jo Riley's Main Street Christian church.

## Kokomo Kwiks—

Mr. and Mrs. Sam Kopelov and Mr. and Mrs. Jack Frack and sons are visiting in Florida.

Jack Dennis, who underwent surgery in St. Joseph's hospital recently, is now recuperating at home.

Mrs. Rose Marcus has returned to her home in Hammond after a short visit with her son and daughter-in-law, Mr. and Mrs. Max Marcus.

The Misses Miriam and Lena Klein have been resting in Martinsville for the past week.

To live is not to live for one's self alone; let us help one another.

—Menander

## Kokomo Meeting Plans Israel Bonds Drive

KOKOMO—For the first time in three years, Kokomo's Jewish community will participate in an organized Israel Bonds meeting.

Herman Mervis, Kokomo, and Samuel Fleck, Marion, have announced an inaugural meeting at 8 p.m., Sunday, Feb. 15, in B'nai Israel temple.

Albert A. Levin, attorney and business executive from Cleveland, is to be guest speaker.

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# Israel Minister Envisions Possible Red Mass Extermination of Jews

Dr. Arie Kubovy, Israel Minister to Czechoslovakia and Poland, who will speak at a dinner in behalf of the Bond for Israel Drive in the Lincoln hotel Monday, February 23, launched his nation-wide tour last week with a series of charges against the Communists, stating "the 2.5 million Jews behind the Iron Curtain are faced with the possibility of mass extermination" and compared the plight to the Hitler reign of terror.

The diplomat, who was accused of espionage and declared "persona non grata" by the two Russian satellites, has as a result been catapulted into world-wide prominence as a prominent observer of the new Soviet policy of anti-Semitism.

A planning committee meeting, designed to make Dr. Kubovy's appearance the largest local Israel Bond function in history, was held at the residence of Louis Levy, Wednesday night. About 20 persons attended, with Mrs. Louis Levy, Abe Miller and Sam Zifrin as co-chairmen.

## DISCUSSES WORD USES

Speaking at New York, Washington, Philadelphia

and Pittsburgh, Dr. Kubovy said that the word "Zionist" is being used today in the same sense that the Germans had used the words "non-Aryan." "We dare not forget that everything is possible in those Communist regimes where they feel that the end justifies the means," he cautioned.

Providing America with its initial first-hand account of the new Soviet technique, Dr. Kubovy talked in detail of the recent purge trials in Czechoslovakia, in which top Communist leaders were sentenced on November 28, the day Dr. Kubovy left for Israel. He said that the offense of Rudolf Slansky, former General Secretary of the Czech Communist party, was that he wanted to establish a "second center," that is, to run Czechoslovakia from his General Secretary post.

Referring to the recent arrest of seven Jewish doctors who, the Russians charge, murdered high Soviet officials at the instigation of the American Joint Distribution Committee, Dr. Kubovy said he hoped to do his part in Israel's avowed program "to expose on every platform this campaign of in-

stigation against the Jewish people in the countries under Communist control."

## ASKS OBSERVERS BE SENT

Dr. Kubovy called on leaders of the free world to ask the Soviet Union for the right to send observers to the forthcoming trial of nine doctors recently arrested in Russia. He pointed out that one of the Communist objectives during the current purges is to cut off all relationships or ties with the Western world. "However," Dr. Kubovy said, "it would be a grave mistake for us to assume that the Soviet Union is entirely impervious to the voice of world opinion."

In pleading for widespread support for the Israel Bond Campaign, Dr. Kubovy said, "Because we recognize the possibility of a new attempt at mass extermination, Israel must be prepared to receive a new wave of mass migration from Eastern Europe. To do so, Israel must be given the financial means to consolidate its economy."

Reservations for the dinner at the Lincoln Hotel at \$3.50 per plate can be made at the Israel Bond Office, 108 East Washington Street, MA-4581.

## Purim Ball Plans Get Final Touches

(Continued from page 1)

Glazer, Morris Glazier, and Ben Satinsky; Mrs. Aaron Intrater, make-up; Mrs. Charles Lampel and Mrs. David Blumenthal, choreography; and Leighton Michael, scenery.

Mrs. Cantor and Mrs. Hyman Brozman, co-chairman, announced the recent appointment of the following committees to co-ordinate plans and assure the success of the Purim Ball:

### COMMITTEE MEMBERS

Secretary, Mrs. Louis Green-

berg; treasurer, Mrs. E. Rosenberg and assistant, Mrs. Sanford Breslaw; admission tickets, Mrs. Harold Lewis, chairman, Mrs. Abe Goldstein, co-chairman and Mesdames Joe Albert and Arthur Sacks; reservations, Mrs. Ben Prince, Mrs. Benjamin Klain and Mrs. Julius Zukerman; program book, Mrs. Hyman Grande and Mrs. Albert Rueben; jr. ushers, Mrs. Joseph Smith; flower girls, Mrs. Abe Borin and Mrs. Martin Siegel co-chairman; telephone, Mrs. Isadore Gold chairman, Mesdames Louis Behar, Abe Rubinstein, Morris

## Joint Study Groups Sets Meeting Feb. 16

The February meeting of the

Glazier and Betty Rader.

Others on the general arrangements committee are: Mesdames, Robert Congress, Morris Atlas, David Bluestin, Leon Berger, Charles Brenner, Norman Brodey, Sol Bunes, Charles, Bassler, Jack Beiman, Wolford Bryan, Meyer B. Cohen, Max Cohen, David Cohen, Harry Dock, Samuel Deutsch, Shoolen Ettlinger, Jacob Fogle, Sid Gerstein, Abe Goldsmith and Victor Goldberg.

Contemporary Affairs Study group, jointly sponsored by Haddassah and the Council of Jewish Women, will be at 1 p.m. Monday, Feb. 16 at the home of Mrs. Philip Fichman.

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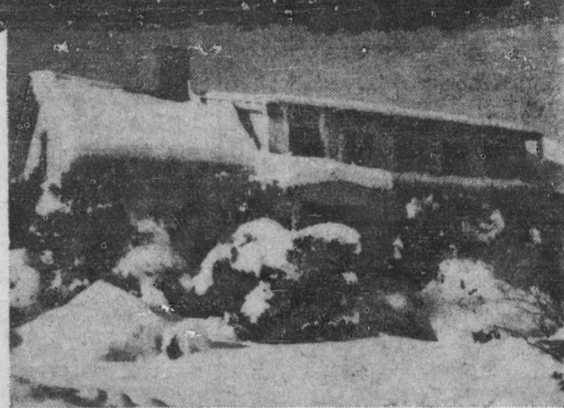
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